Inst # 1995-09155

WHEN RECORDED RETURN TO] NATIONWIDE TITLE CLEARING 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 14045793

04/10/1995-09155 10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

LN# 0000000014045793

2015

POOL # 0261347 04

OOT ACD

8,50

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_ Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 11/15/93 J MATZKE executed by DELMORE H MATZKE LISA , Mortgagor to on Nov. 23/93 in book 1993-37079 and recorded as Instrument No. , of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred County, ALto herein. Commonly known as address: 170 HIGHWAY 313 35051 AL**COLUMBIANA** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. GE CAPITAL MORTGAGE SERVICES, INC.

ACTING FOR FLEET MORTGAGE CORPORATION

MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY COUNTY OF CAMDEN

SS

19 95 , **JANUARY** DAY OF Be It Remembered That On This 19TH DIANE J. CUDD before me, the undersigned authority, personally appeared

who is the ASST. VICE PRESIDENT MARY ANNE BOND and

GE CAPITAL MORTGAGE SERVICES, INC. of who is the ASST. SECRETARY who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

My Commission States Sept. 3, 1996

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034\* Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY I , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034