

Inst # 1995-09133

✓ [WHEN RECORDED RETURN TO]
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14037881

04/10/1995-09133
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

LN# 0000000014037881 2015 04 POOL # 0261335

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

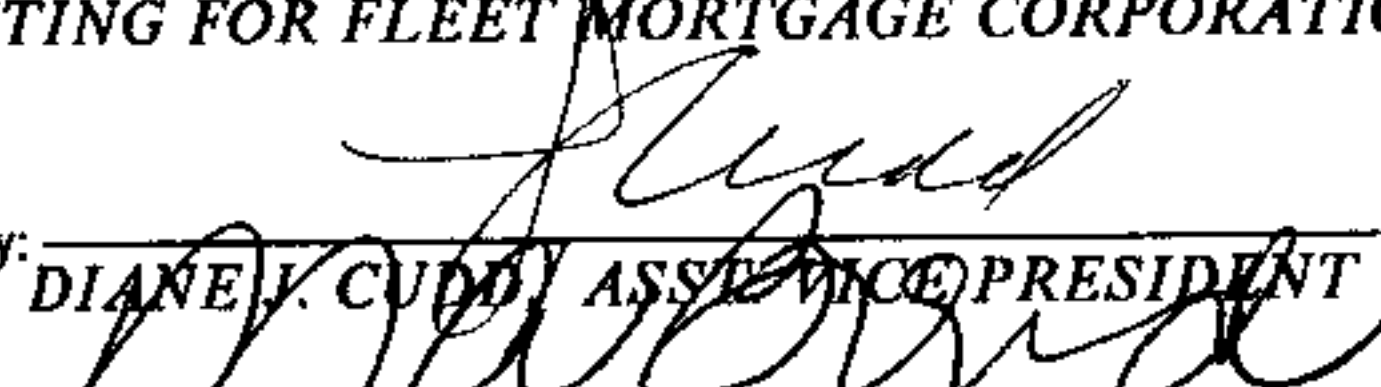
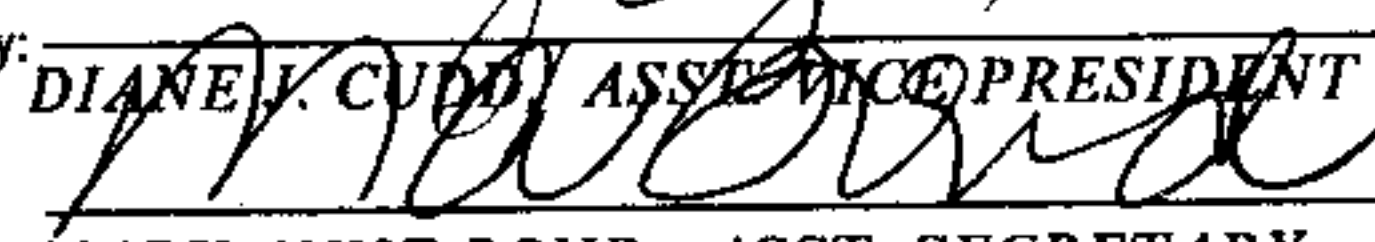
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 11/08/93
executed by DONALD G HALL

to _____, Mortgagor
and recorded as Instrument No. ~~1993~~ - 37049 on 11/22/93 in book
page _____, of Official records in the County Recorder's office of SHELBY
County, AL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
230 MURRAY DR
MONTEVALLO AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC. *

ACTING FOR FLEET MORTGAGE CORPORATION

By: 
DIANE J. CUDD, ASST. VICE PRESIDENT

MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

} SS

Be It Remembered That On This 19TH DAY OF JANUARY 19 95 ,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

LINDA A. BAK
Camden County State of New Jersey
My Commission Expires Sept. 3, 1998


NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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