STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That,	FI'	RST AMER	ICAN BANK (TIONAL BAN	OF PELHAM NO	W BY MERGER CE OF BIRMINGH
acknowled					
(Real Property) (Remaining Property) mortgage Russell H. Stanley and wife, Janet J				<u> </u>	
Russell H. Stanley and Wile, Janet S	- ocanicy	<u></u>		SHELBY	
which said mortgage was recorded in the office				fa verens en Co	
inBook No273, I	Page No5	93-594	, (and assign	ned to	
in, Page_) and the	undersigne	d does further	r hereby release
and satisfy said mortgage.					
Lot 7, according to the Survey of In	ıdian Ridg	ge Estate	es, as reco	rded in	
Map Book 6, Page 44, in the Office of	of the Jud	lge of Pr	obate of S	helby	
County, Alabama; bing situatedin She mineral and mining reights excepted.		y, Alaba	ıma.		
•	٠.	± 199°	5-09119		
	Inst	* ***			
	•	. ~ 499	5-09119 ERTIFIED		
	04/	4 AM C	ERTIFIED		
	SHEL	BA COUNTA 300	DGE OF PROBATE 8.50		
		OOA UCT			
·		07 0	NAMES AND AND	DIDVINOUAN	
In Witness Whereof, the undersigned, N				BIRMINGHAM	
has caused these presents to be executed this_		_day of	March	·	, 19 ⁹⁵
· · · · · · · · · · · · · · · · · · ·		NATJ	ONAL BANK	OF COMMERCE	OF BIRMINGHAM
		BY:	Hol	C Bras	<i>9</i>
		ITS:		RAGG CE PRESIDEN	T
	•	•		<u></u>	
STATE OF ALABAMA					
JEFFERSON COUNTY)					
I, the undersigned Notary Public, in and for	said Count	y in said S	tate, hereby co	ertify that	
John R. Bragg FIONAL BANK OF COMMERCE OF B'HAMa corporate			ENIOR VICE oregoing instru		dged before me or
this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate	ne instrumen				
	31	day of	Marc	eh .	1995
Given under my hand and Official seal this THIS INSTRUMENT WAS PREPARED BY:		_day of	\sim	^	
NATIONAL BANK OF COMMERCE OF BIRMINGH	AM		Ran	an al	rano
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	. •		Notary Public		
DIMILHORENT, AM JUZUE 0000					
) in present wars	ing Publica (FC) - 5	100 t

BOR COMMISSION EXPIRES MAY 18, 2503