| OUNTY OF SHELBY ) FULL SATISFAC                  | TION OF RECORDED PIEM   |
|--|---|
| KNOW ALL MEN BY TRESE PRESENTS, That, the        | undersigned Jack Whatley  |
| KNOW ALL MEN BY TREBE PRESENTS, THAC, CHE        | , acknowledges full payment of                                      |
| he indebtedness secured by that certain Real     | Property mortgage executed by                                       |
| Distric Bondair and Tammy Hendrix                |   |
| which could more some was recorded in the Office | of the Judge of Probate Court                                       |
| .∉ County. Alabama, in Ins                       | trument No. 1992-30130  |
| and the undersigned does further hereby release  | se and satisfy said mortgage.                                       |
| •  |   |
|  |   |
| ·  |   |
|  |   |
| Tac  | k Whatlev   |
| IN WITHESS WHEREOF, the undersigned, Jack        | se presents to be executed  |
| 441  | . // //   |
| this 5th day of April 1995                       | Jack Whatley  |
| •  | Saku Wally  |
|  | Jack Whatley 1995-09101   |
|  | / Inst 4 //   |
|  | <del>04/07/1995-09191</del>   |
|  | 03:59 PM CERTIFIED  |
|  | SHELBY COUNTY JUDGE OF PROBATE                                      |
| , <del>-</del>                                   | BO1 MCD 8.50  |
| Alabama .  |   |
| 01/11B VI  | IOWLEDGMENT   |
| COUNTY OF Shelby GENERAL ACKE                    |   |
| I, the undersigned, Notary Public, in an         | ed for said county in said State,                                   |
| tock Whatlev                                     | WIIODO  |
|  | ment, and who is/are known to me,                                   |
|  | fud fulormed of the contents or or                                  |
| instrument, he/she/they executed the same vo     | oluntarily on the day the same                                      |
| heers date.                                      | 5.1   |
| Given under my hand and Official seal th         | day of  |
| 19 <u>95</u> .                                   | $n \stackrel{f}{\longrightarrow} n \stackrel{f}{\longrightarrow} n$ |
|  | I Wichell Latine  |
| $^{\prime}$                                      | Notary Public   |
|  | 5/95  |
|  |   |
| STATE OF ALABAMA ) COUNTY OF CORPORATE A         | CKNOWLEDGMENT   |
| <del></del>                                      |   |
| I, the undersigned, Notary Public, in a          | nd for said County in said State,                                   |
| hereby certify that                              | whose name  |
| of   |   |
|  | rument, and who is known to me,                                     |
| and token we on this day that. Del               | ne informed of the contents of on                                   |
| instrument, be/she, as such officer and with     | I INIT SHEHOLICA' executed the pro-                                 |
| voluntarily for and as the act of said corpo     | ration.   |
| Given under my hand and Official seal t          | THE TRANSPORT   |
| 19   |   |
|  |   |
|  | Notary Public   |

STATE OF ALABAMA

INSTRUMENT PREPARED BY:

MITCHELL A. SPEARS

P.O. BOX 119

MONTEVALLO, ALABAMA 35115

(205) 665-5076