This instrument was prepared by
Mitchell A. Spears
ATTORNEY AT LAW
143 Main, P.O. BoxXXX 119 205/665-5102

My Commission Expires:

Send Tax Notice to: (Name)	Fulton R. Ramsay and Lisa H. Ramsay
, ,	MILGRAY LANE
CALERA	2, AL 35040

Montevallo, AL 3511	5-0091 205/665-50	076	CALE	ERA, AL	<u>35040</u>	<u> </u>
WARR	ANTY DEED, JOINT	LY FOR LIFE V	VITH REMAIND	ER TO SURVIVO	R	
TATE OF ALABAMA SHELBY	COUNTY } K	NOW ALL MEN	BY THESE PRI	ESENTS,		
hat in consideration of _	Sixteen Thousand	. Nine Hundr	ed and 00/100	, (\$16,900.00	) DOLLA	RS
the undersigned grantor	or grantors in hand	paid by the OKA	NTEES herein,	the receipt whereof	is acknowledged,	we,
Joe Killingswor	th, a married ma	.n sell and convey u	into			
nerein referred to as grant			IIIO			
Fulton R. Ramsa erein referred to as GRA em in fee simple, the follo	y and wife, Lisa NTEES for and during	their joint lives a	and upon the deat	h of either of them _BY	i, then to the surviv	or of unty,
labama to-wit:	to the survey of	F Southern Hi	11s, Sector 6	6, Phase II as	recorded in	
Map Book 18, Page Shelby County, Ala	79 in the Probat	e Office of	Shelby County	7, Alabama. S	Tiuated In	
SUBJECT TO: MORTGAGE TO FIRS	ST ALABAMA BANK I	IN THE SUM OF	\$100,000.00	, EXECUTED BY	GRANTEES ON	
Property taxes	H. For 1995 and subs	sequent years				
30-foot building	ing rights are no g set back line i	from Milgray	Lane and West	t Milgray as s	shown on record	ded
acci . $c$ $c$ $b$ $a$ $b$ $b$	ma Power Company					
Restrictive cov	en <b>ants as re</b> corde					e.
THE REAL ESTATE H	EREINABOVE DESCRI POUSE, NEITHER I	S IT CONTIGUO	OUS THERETO.		OF GRANIUK,	
			nst <b>#</b> 1995 <sup>.</sup>			
		O.	4/07/1995-	09099 **********		
		03	:56 PM CER	NE PROBATE	•	
		SI	OOT ACB HEFBA CROME LAGRAGE	9.50		
	•					
	elf (ourselves) and for materials are lawfully	to the nears and a ny (our) heirs, exect y seized in fee sim	utors, and administ tiple of said premise and convey the san	trators covenant wites; that they are free	th the said GRANT e from all encumbra t I (we) will and my	EES, inces, (our)
	ersons.  EREOF, have					<u></u>
day of Apri	11 , 19, 19	95				
DUTNIECO				. 1		
WITNESS			0	llana sea	70	(Seal)
		(Seal)	Joe Kill:		<u> </u>	(OCAI)
		(Seal)				(Seal)
		(Seal)				(Seal)
STATE OF ALABAMA SHELBY	COUNTY }	General Acknow	ledgment		•	
the unde	•			ary Public in and fo	or said County, in sai	id State
haraby certify that Jo	e Killingsworth		<u> </u>		<u> </u>	
18	signed to the foregoing	ng conveyance, and	d whois	known to m	ne, acknowledged be	fore m
on this day, that being in	formed of the contents	s of the conveyance	ce he execute	ed the same voluntar	rily on the day the sai	me bear
date. Given under my	hand and official	seal this	Ha day of _	April	A.D., 19	95