	ares that it is the true and lawful holder and owner of the entire
•	ife, Charlene M. James of record in XXX. Inst. N
	of Probate's Office for Shelby Alabama, to whic
	a valuable consideration, the receipt and sufficiency of which is hereb
	knowledge the satisfaction and discharge of said mortgage. Th
undersigned hereby releases and	d quitclaims any and all interest it may have in and to the propert
described in said mortgage to said	mortgagor.
By the terms of certain merge	er agreement heretofor filed in the Office of the Secretary of State of
Alabama and effective February 1	, 1978, the Mortgagee named in the above described mortgage is no
known as Associates Financial Se	rvices Company of Alabama, Inc.
IN WITNESS WHEREOF, the	e undersigned has caused this instrument to be executed by its du
authorized officer on this the	<u>30th</u> day of <u>March</u> , 19 <u>95</u>
ASSOCIATES, FIMANCIAL SE	ERVICES COMPANY OF ALABAMA, INC.
By Pates	and
PATSY CRUMP	Vice President Mortgage Release I
STATE OF ALABAMA	Inst # 1995-09084
COUNTY OF JEFFERSON	04/07/1995-09084 CERTIFIED
	04/07/1993-03-03-03-03-03-03-03-03-03-03-03-03-03
I, the undersigned, a Notary	D2:48 PM LEXT PROBATE Public, in and for said County in said 56tate, hereby certify the
Patsy Crump	, whose name as Vice President of Associates Financi
Services Company of Alabama, Ir	nc., a corporation, is signed to the foregoing mortgage release, and wi
is known to me, acknowledged	before me on this day that, being informed of the contents of sa
mortgage release, he, as such off	ficer and with full authority, executed the same voluntarily for and as t
act of said corporation, on the day	y the same bears date.
	cial seal on this the $^{30\mathrm{th}}$ day of $^{\mathrm{March}}$, 19 95
Given under my hand and offic	cial seal on this the $30 \mathrm{th}$ day of $-\frac{\mathrm{March}}{}$, 19 $-\frac{95}{}$
	Debu Lay (Haun-
	MMISSION EXPIRES SEPTEMBER 17 1006

ORIGINAL (1)
BORROWER COPY (1)