

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1725 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-09071

04/07/1995-09071
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

LOAN NO.

1556463
372814

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated SEPTEMBER 18, 1993, from

STEVEN H. SKELTON AND SUSAN N. SKELTON, HUSBAND AND WIFE

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of ALABAMA, as Document Number 93-33437; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Real Estate Tax Number(s): _____

Address of Real Estate: 132 PELHAM HEIGHTS ROAD

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 24 day of March, 1995.

This instrument was prepared by: VIRGINIA TISI
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH, SANDY, UT 84093

State of Utah

County of Salt Lake

On the 24 day of March, 1995, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.

By: Linda Malin

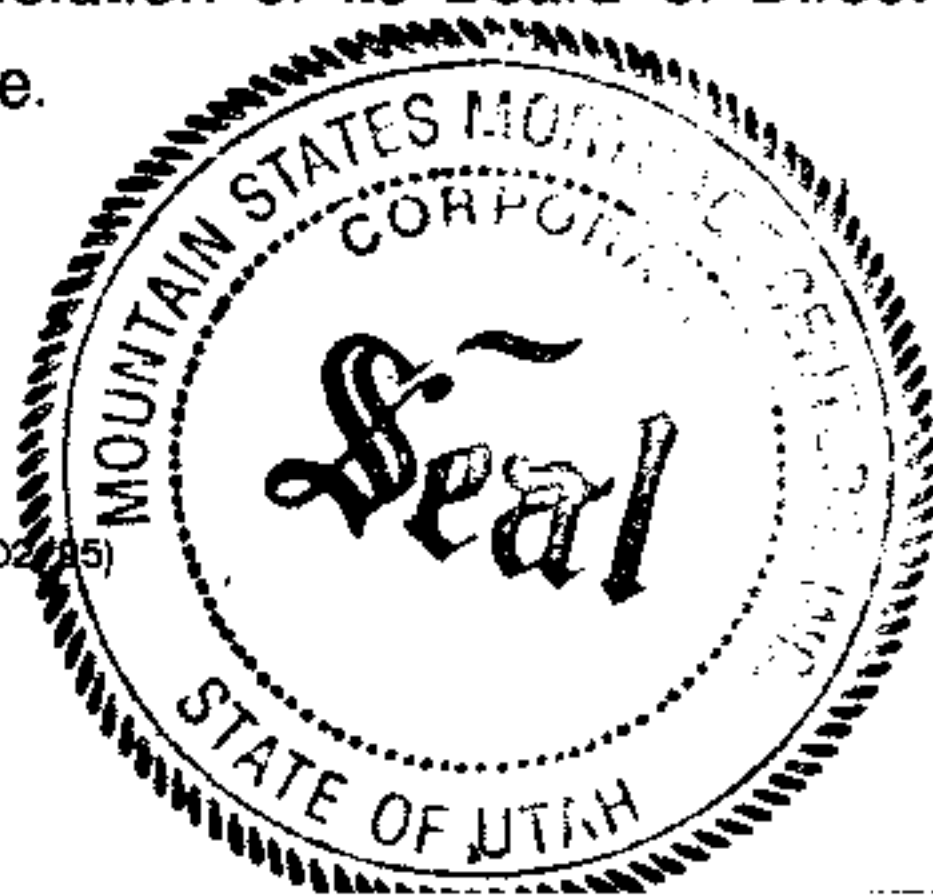
LINDA MALIN, Vice President

Notary Public, residing in _____ Utah

Commission Expires: NOTARY PUBLIC



Krista Richardson
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
January 18, 1999
STATE OF UTAH



From the SW corner of the NE 1/4 of the NW 1/4 of Section 23, Township 20 South Range 3 West run easterly along the south boundary line of the said NE 1/4 of the NW 1/4 of Section 23, Township 20 South, Range 3 West for 789.47 feet to the point of beginning of the land herein described; thence turn an angle of 91 degrees, 43' 50" to the left and run northerly for 129.49 feet; thence turn an angle of 90 degrees 23' 40" to the right and run easterly for 290.10 feet; thence turn an angle of 108 degrees 41' 30 " to the right and run southwesterly for 142.5 feet, more or less to a point on the south boundary line of the NE 1/4 of the NW 1/4 of Section 23, Township 20 South, Range 3 West; thence turn an angle of 72 degrees 38' 40" to the right and run Westerly along the south boundary line of the NE 1/4 of the NW 1/4 of Section 23, Township 20 South, Range 3 West, for 242.86 feet, more or less, to the point of beginning, situated in Shelby County, Alabama.

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