

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

In consideration of \$234,000, the undersigned, AmSouth Bank of Alabama, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Weatherly Investment Group, L.L.C. by Thomas J. Thornton and Patrick A. Thornton, its Managing Members, to AmSouth Bank N.A. dated the 15th day of December, 1993 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1993 at Page 40414; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, and quit claim all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

See attached Exhibit A

But it is expressly understood and agreed that this release shall in no way and to no extent whatever affect the lien as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In witness whereof, the undersigned has caused its name to be subscribed hereto this 31 day of March, 1995.

AmSouth Bank of Alabama

By: Lawrence Clark

Its: Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Jeannette C. Patterson a Notary Public, in and for said County in said State, hereby certify that Lawrence Clark whose name as Assistant Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is know to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 31 day of March, 1995.

Jeannette C. Patterson  
Notary Public

MY COMMISSION EXPIRES MARCH 24, 1998

04/07/1995-09040  
01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1995-09040

EXHIBIT "A"

Part of the NW 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the NW corner of said NW 1/4 of SW 1/4, run in a southerly direction along the west line of said 1/4-1/4 section for a distance of 755.0 feet; thence turn an angle to the left of 77 degrees 0 minutes and run in an easterly direction for a distance of 40.0 feet; thence turn an angle to the left of 103 degrees 0 minutes and run in a northerly direction for a distance of 40.0 feet; thence turn an angle to the right of 103 degrees 0 minutes and run in an easterly direction for a distance of 270.0 feet; thence turn an angle to the left of 12 degrees 30 minutes and run in an easterly direction for a distance of 363.07 feet; thence turn an angle to the left of 44 degrees 45 minutes and run in a northeasterly direction for a distance of 393.56 feet to a point on a curve, said curve being concave in a southwesterly direction and having a central angle of 1 degree 43 minutes 39 seconds and a radius of 1050.00 feet; thence turn an angle to the left (95 degrees 49 minutes 17 seconds to the chord of said curve) and run in a northwesterly direction along the arc of said curve for a distance of 31.66 feet to the end of said curve; thence run in a northwesterly direction along a line tangent to the end of said curve for a distance of 565.0 feet to the point of beginning of a curve, said curve being concave in a northeasterly direction and having a central angle of 23 degrees 35 minutes 09 seconds and a radius of 447.52 feet; thence turn an angle to the right and run along the arc of said curve in a northwesterly direction for a distance of 184.22 feet to a point on the north line of said 1/4-1/4 section; thence turn an angle to the left and run in a westerly direction along the north line of said 1/4-1/4 section for a distance of 368.62 feet, more or less, to the point of beginning, containing 12.37 acres.

sect15

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01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00