

AND WHEN RECORDED MAIL TO

NAMB ADDRESS

HAMILTON FINANCIAL CORPORATION 5775-B GLENRIDGE DRIVE, #120

CITY & ATLANTA, GA 30328 STATE

ATTN: ANGELA SCARBROUGH

REPERENCE #

3902784

Inst # 1995-09005

04/07/1995-09005 Oi:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **SERVICES**

INDIGO FINANCIAL

in and to that certain Real Estate Mortgage dated JOHN C. NALL AND KELLIE HENDERSON, both unmarried

February

all the rights, title and interest of undersigned 1995 , executed by

SHELBY

HAMILTON FINANCIAL CORPORATION, organized under the laws of

THE STATE OF CALIFORNIA

a corporation and whose principal place of business

is 5775-B GLENRIDGE DRIVE, SUITE 120, ATLANTA, GA 30328

Inst. #1995-03926 and recorded in Liber

County Records.

ALABAMA State of

described hereinafter as follows:

LOT 8, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE IV, AS RECORDED IN MAP BOOK 18, PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **GEORGIA** COUNTY OF FULTON

On

before me

the undersigned, a Notary Public in and for said County and State, personally appeared MELINDA OHNSTAD

known to me to be the REGIONAL VICE PRESIDENT

and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

FULTON

County,

My Commission Expires AUGUST 10, 1997

A CALIFORNIA CORPORATION MELINDA OHNSTAD Its: REGIONAL VICE PRESIDENT By: Its: Witness:

HAMILTON FINANCIAL CORPORATION

(THIS AREA FOR OFFICIAL NOTABLALL