I Will Institutions was brabared of		
Name) Joyce K. Lynn 1109 Townhouse Road	•	
Address Helena, AL 35080	<del>-</del>	
Corporation Form Warranty Deed - LAND TITLE COMPA	ANY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRE	SENTS.
COUNTY OF SHELBY		
That in consideration of FORTY THREE THOUSAND,	FIVE HUNDRED DOLLARS AND NO/100	DOLLARS,
to the undersigned grantor, J. Harris Developm	ment Corporation	a corporation
(berein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bar;	grantee herein, the receipt of which is h	ereby acknowledged.
REGENCY DEVELOPMENT, IN (herein referred to as GRANTEE, whether one or more)	٦	ted in
(Deleth leterled to 52 City 1771) where are an experienced		<b>ن</b> و،
Forest Subdivision, Four of the SW & of Section 2 West, in Shelby County,	ccording to the survey of Parth Sector, situated in the No. 26, Township 21 South, Range Alabama, as recorded in Map Probate Office of Shelby Co.	W ¾ 3 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Mineral and mining right	s excepted.	س به
Subject to easements and	restriction of record.	I N S
\$ 43,500.00 of the purchase price	was paid from the proceeds of a	
mortgage loan closed simultaneously	nerewith.  Inst # 1995-08996	
	04/07/1995-08996 12:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9,50	
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns fore	ver.
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fe- brances, that it has a good right to sell and convey the assigns shall, warrant and defend the same to the sa- forever, against the lawful claims of all persons.	e simple of said preimses, that they are	d its successors and
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sig	by its mature and seal.	President, who is
•	<b>19</b> 95	
this the 31st day of March		
ATTEST: David a - Lavis	J.HARRIS DEVEL	OPMENT CORPORATION
Jack A. Harris, Secretary	By Jack D. Harris,	President
STATE OF Alabama	9	<b>4</b>
COUNTY OF Shelby I, Joyce K. Lynn	a Notary Public in and for said (	County, in said State,
hereby certify that Jack D. Harris		
whose name as  President of J. Harri to the foregoing conveyance, and who is known to m of the contents of the conveyance, he, as such office and as the act of said corporation.	s Development Corporation .ac ne, acknowledged before me on this day ar and with full authority, executed the	tvat' benik miotmed
Given under my hand and official seal, this the	31st day of March	<b>, 19</b> 95.

FORM-22