## ASSIGNMENT OF MORTGAGE 1995-08985

STATE OF ALABAMA
COUNTY OF JEFFERSON

My Commission Expire

04/07/1995-08985
11:53 AM CERTIFIED
SHELBY COUNTY JURGE OF PROMATE
001 #CD 8.50

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by\_\_\_\_\_\_\_ Loyola Federal Savings Bank hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Randal N. Williams and Merry P. Williams , in the amount of \$ 200,000.00 dated April 6, 1995 described as LOT 153, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 1ST SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 18 PAGE 37 A. B. C. D. E. F & G, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

and recorded in Volume 1995, Page 08984, of the records of the Probate County, Alabama, together with the debt secured SHELBY Court of thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama. IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, Johnny D. Williams has caused this conveyance to be signed by \_\_\_\_\_ April 6, 1995 General Manager SOUTHEASTERN MORTGAGE OF ALABAMA By: Johnny D. General Manager STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State in said County, hereby certify whose name as that Johnny D. Williams of Southeastern Mortgage of Alabama, an General Manager Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he such officer and with full authority, executed the same voluntarily for and as the act of said corporation. April 6, 1995 Given under my hand and official seal on

**Notary Public**