

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,
SOUTHERN FUNDING, INC. does hereby grant, bargain, sell and assign to:

CONSUMER MORTGAGE CORPORATION

that certain mortgage executed by **KRISTINA T. BENSON, A SINGLE WOMAN**, bearing the date of **03/30/95**, and recorded in **VOLUME 1445**, **PAGE 08919**, of the mortgage records in the PROBATE Office of **SHELBY COUNTY, ALABAMA**, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, **SOUTHERN FUNDING, INC.**, has caused this instrument to be executed by **WILLIAM R. MATHEWS**, its **VICE-PRESIDENT**, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 30th day of **March, 1995**.

SOUTHERN FUNDING, INC.

William R. Mathews
Its VICE-PRESIDENT

STATE OF ALABAMA
COUNTY OF CALHOUN

I, the undersigned Notary Public in and for said county and state, hereby certify that **WILLIAM R. MATHEWS** whose name as VICE-PRESIDENT of **SOUTHERN FUNDING, INC.** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 30th day of **March, 1995**.

Empelia J. Kiger
Notary Public

My commission expires: 1/30/96

Inst # 1995-08920

04/06/1995-08920
01:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50