COUNTY/STATE

LOAN #

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned SECOR BANK, FEDERAL SAVINGS BANK, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto REAL ESTATE PINANCING, INC., its successors and assigns, a certain mortgage(s) hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage(s), VIZ:

BOOK

MORTGAGOR

PAGE

| ALAN L ULFERS LINDA K ULFERS | 1992-15293 | SHELBY/AL | 3363173 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| This transfer and a undersigned. | assignment is wi | thout recourse | upon the |
| ro HAVE AND TO HOLD un successors and assigns | to the said REAL E s forever. | STATE FINANCING, | , INC., its |
| IN WITNESS WHEREOF, the caused its name to be seal affixed by its and the cause of | signed hereto, at uthorized officers | tested, and its | corporate |
| | SECOR BAN | K, FEDERAL SAVI | IGS BANK |
| WITNESS: | no 45 | Ilmela | |
| 2 och jalas | F(EUGENE PRESIDENT | WOODHAM | |
| (11) and Allelon | | | |
| Wendy Holma | <u></u> | By A. Lasa | |
| () ' | CINDY L. F | RASCO | |
| STATE OF ALABAMA COUNTY OF <u>MONTGO</u> | MERY ASST. CORE | PORATE SECRETARY | |
| I, the undersigned, a certify that F. EUGEN names as PRESIDENT an SECOR BANK, FEDERAL instrument, and who as day, that being infor as such officers with and as the act of such and as the act of such act of | savings Bank are re known to me, ack med of the content full authority, ex | signed to the nowledged before sof this instru | foregoing me on this ument they, |
| Given under my hand a | nd official seal t | his the <u>(</u> | ay of |
| | NOTARY PUBLI STATE AT LAR | _ <u>-</u> | |
| • | m. At | aron reh | |
| | My commission | on expires: 5/2 | 098 |
| This instrument was prepared by: | | _ | |
| REAL ESTATE FINANCING ATTN: BECKY ADAMS P.O.BOX 669 MONTGOMERY, AL 36101- | | 1995-08896 | |
| | | • | |

04/06/1995-08896

01:01 PM CERTIFIED

OD1 MCB

10 to

SHELBY COUNTY JUBGE OF PROBATE