

**PEAK, INC. LEASE AGREEMENT
AMENDMENT**

This Amendment is made and entered into this 4th day of April, 1995, by and between James F. Donovan and Dorothy Donovan (herein "Landlord") and Peak, Inc. (herein "TENANT") to amend that certain Peak, Inc. Lease Agreement (herein "Peak, Inc. Lease") entered into between the parties on March 22, 1995.

WITNESSETH:

WHEREAS, LANDLORD and TENANT wish to amend the Peak, Inc. Lease;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid by TENANT to LANDLORD, LANDLORD and TENANT hereby agree as follows:

Paragraph 2.01(a) of the Peak, Inc. Lease is hereby amended and shall hereafter read in its entirety, as follows:

2.01

- (a) In consideration of and subject to the rents herein reserved and the covenants and conditions herein contained on the part of the TENANT to be paid, performed, observed and complied with, LANDLORD hereby lets, leases and demises unto TENANT and TENANT hereby lets, leases and takes from LANDLORD, the "Premises", being the tract or parcel of land more particularly described on Amended Exhibit "A" attached hereto and by this reference made a part hereof (the Premises may also be referred to as the "Property"), to have and to hold the Premises during the Term, unless and until sooner terminated as may be provided herein.

IN WITNESS WHEREOF, LANDLORD and TENANT have caused this Amendment to be executed under seal as of the day, month and year first above written.

LANDLORD:

James F. Donovan
James F. Donovan

Dorothy Donovan
Dorothy Donovan

TENANT:

Peak, Inc.

By: Mark W. Bond
Mark W. Bond
Its: President

STATE OF ALABAMA)
JEFFERSON COUNTY).

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James F. Donovan and Dorothy Donovan whose names are signed to the foregoing Lease, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the Lease they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of April, 1995

Barbara Whitsett
Notary Public

My Commission expires: 10/24/98



04/06/1995-08867
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Inst # 1995-08867

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Mark W. Bond, whose name as President of Peak, Inc., a corporation, is signed to the foregoing Lease, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Lease, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April, 1995.

Barbara Whitsett
Notary Public

My Commission expires: 10/24/98



Amended Exhibit "A"

LEASE DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 1663.70 FEET; THENCE TURN LEFT 90-18'08" AND RUN WEST 533.53 FEET; THENCE TURN LEFT 90-00'00" AND RUN SOUTH 239.54 FEET; THENCE TURN 83-08'00" RIGHT AND RUN WESTERLY ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 280 24.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WESTERLY 120.00 FEET; THENCE TURN 96-52'00 RIGHT AND RUN NORTH 256.70 FEET; THENCE TURN 90-00'00" RIGHT AND RUN EASTERLY 119.14 FEET; THENCE TURN 90-00'00 RIGHT AND RUN SOUTH 242.35 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY RIGHTS OF WAYS AND/OR EASEMENTS OF RECORD.

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