Investor No. Loan No.

621,557 940-369408

Parcel No. Tax I.D. No.

PO BOX 31209

TAMPA, FL 33631-3209

587-70-8678

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION

04/06/1995-08856 10:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

CURPURATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, grants, assigns and transfers to: 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009

FIRST UNION MORTGAGE CORPORATION

P.O. BOX 29544

RALEIGH, NORTH CAROLINA 27626-0544

MAY 27, 1994

executed by:

all beneficial interest under that certain MORTGAGE, dated JOHN A JOHNSON, A MARRIED MAN AND ANN H. JOHNSON, A MARRIED WOMAN

, Trustor,

and recorded 6-7-74, as Document No. 1994, of Official Records in the office of the County Recorder of

, in Book County, State of , Page

Inst # 1995-08856

ALABAMA,



PROPERTY ADDRESS:

3185 BRADFORD PLACE, BIRMINGHAM, AL 35242

NOTE AMOUNT:

349,200.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 06/29/94 PREPARED BY:

A. SILPIKUL

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

PADILLA, ASSISTANT SECRETARY

State of CALIFORNIA County of SAN DIEGO

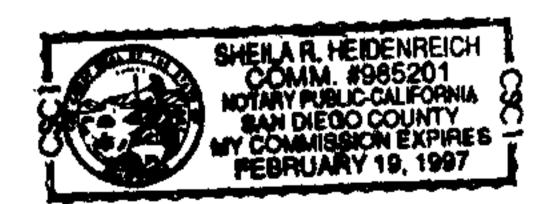
SHEILA R. HEIDENREICH

personally appeared

JUNE 29, 1994 before me, On , personally known to me c.G. PADILLA (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





AS002(8/93)