

Investor No. 621,577  
Loan No. 940-470776  
Parcel No.  
Tax I.D. No. 418-82-1218

When Recorded Mail To:

CHASEMANHATTAN  
MORTGAGE CORPORATION  
PO BOX 31209  
TAMPA, FL 33631-3209

Inst # 1995-08855

04/06/1995-08855  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,  
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 29544  
RALEIGH, NORTH CAROLINA 27626-0544

all beneficial interest under that certain MORTGAGE, dated  
PATRICK E LEWALLEN AND WIFE, MELISSA M. LEWALLEN

AUGUST 25, 1994

executed by:

, Trustor,

and recorded 9-2-94, as Document No. 199427254  
of Official Records in the office of the County Recorder of SHELBY

, in Book , Page  
County, State of

ALABAMA,

~~SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF~~



PROPERTY ADDRESS: 5112 PRAIRIE RD, BIRMINGHAM, AL 35244  
NOTE AMOUNT: 106,800.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said MORTGAGE.

Dated: 09/01/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
PREPARED BY: V. MEINDL

By: C. G. PADILLA, ASSISTANT SECRETARY

By:

State of CALIFORNIA  
County of SAN DIEGO

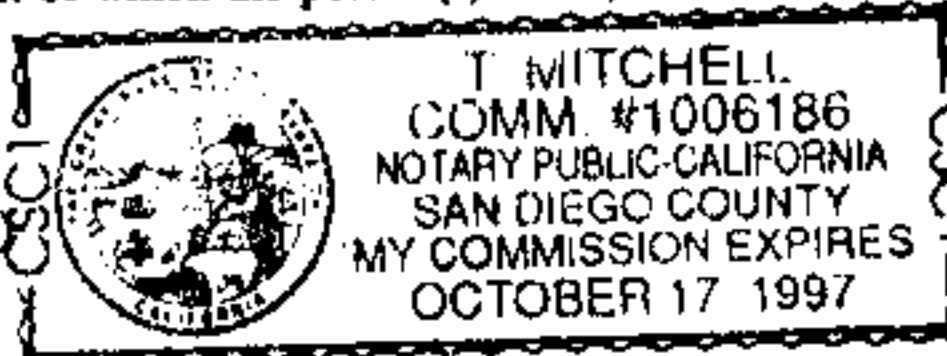
On SEPTEMBER 01, 1994 before me, T. MITCHELL

C. G. PADILLA personally appeared  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



AS0028A8000470776