PARTIAL MORTGAGE RELEASE
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
One and no/100(\$1.00)DOLLARS in hand paid to the Union
State Bank by Larry W. Guy, a married man ; the Union State
Bank does hereby release from that certain mortgage heretofore executed
by the said Larry W. Guy, a married man, and said mortgage
is filed for record in the office of the Judge of Probate,
Alabama, in mortgage book 353 page 520 dated
July 2, 1991
The description of the property being releaseobeing described as follows:
Lot 3, according to a Resurvey of lots 1 thru 64, 89 thru 104, and A thru C of Applegate Manor, as recorded in Map Book 10 Page 25, in the Probate office of Shelby County, Alabama; being situated in Shelby County, Al; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed to Applegate Realty, Inc., to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, AL. in Real 65, Page 201 and Real 318, Page 135 and as more fully defined in the Declaration of Convenants and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama in Real 63, Page 634 as amended by Corporation Record 43, page 711; being situated in Shelby County, Al.
04/06/1995-08849 10:06 AM CERTIFIED  This property is conveyed subject to restrictive county junce of probate recorded.
It is expressly understood that by the execution of this release that
same shall in no wise affect the balance of the security as set out and de-
scribed in said mortgage.  BY: Choru Wileyo
THE UNION STATE BANK
STATE OF ALABAMA Charles Waldrop Vice President
ST. CLAIR COUNTY
I, the undersigned, a Notary Public in and for said county and state,
hereby certify that Charles Waldrop- Vice President of
the Union State Bank, whose name is signed to the foregoing release, and who
is known to me, acknowledged before me on this day, that, being informed of
the contents of the release, he executed the same voluntarily on the day the
same bears date.
Given under my hand and seal this the 5th day of April

. A.

MY COMMISSION EXPIRES 10-5-08

Notary Public