

WHEN RECORDED RETURN TO:
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA 95202
ATTN: PHYLLIS SNYDER

STATE OF ALABAMA
SHELBY COUNTY)

Inst # 1995-08845

191871-A10
39071410

POOL # CD10265757

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns and transfers and sets over unto AMERICAN SAVINGS BANK, FA, its successors and assigns, that certain mortgage executed by SMITH THURMAN E SMITH BARBARA J to , in the principal sum of 130,000.00 , dated the 2/14/94 , and filed for record on the of Probate of SHELBY County, in Mortgage Book No. 1994-05879 on Page No. Instrument Number together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 9, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II, AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 & 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN

RE-REC INSTRUMENT: RE-REC BOOK:
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA, its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by T. CARLSON, its Assistant Secretary, both of whom are thereunto duly authorized this 2-Mar-1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested By: T. CARLSON
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER
Its: VICE PRESIDENT

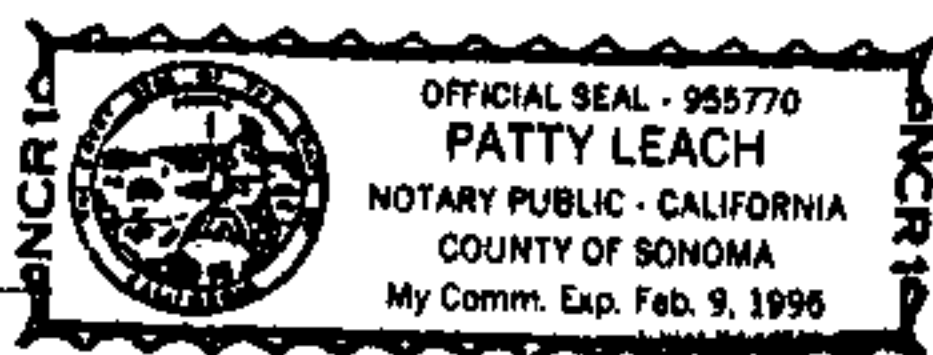
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 2, 1995, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH

A2-R6/AL



(seal)

04/06/1995-08845
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50