

WHEN RECORDED RETURN TO:  
AMERICAN SAVINGS BANK, FA  
540 EAST MAIN STREET  
STOCKTON, CA 95202  
ATTN: PHYLLIS SNYDER

STATE OF ALABAMA )  
SHELBY )  
COUNTY)

191710-A10  
39070818  
POOL # CD10265723

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto AMERICAN SAVINGS BANK, FA, its successors and assigns, that certain mortgage executed by BLAKE KIMBERLY A

to , in the principal sum of 110,600.00 , dated the 2/14/94 , and filed for record on the , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. Instrument Number 1994-05745 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 9-B, ACCORDING TO THE MAP OD THE COTTAGES OF BROOK HIGHLAND, AS RECORDED IN MAP BOOK 16, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT: RE-REC BOOK:  
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 2-Mar-1995

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested By: T. CARLSON  
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 2, 1995, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Patty Leach  
PATTY LEACH  
A2-R6/AL



Inst 04/06/1995-08844  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

(seal)

Inst # 1995-08844