ADDRESS: 2	340 Woodcrest Place, Birmingham, Al. 35209,
STATE OF ALABAMA)	·
JEFFERSON COUNTY)	L SATISFACTION OF RECORDED LIEN
Corporation, acknowledges full pay certain mortgage executed by Vista	, 19 <u>94</u> , which said mortgage was
County. Alabama	_, in Real Volume/Book <u>1994</u> at reby release and satisfy said mortgage.
IN WITNESS WHEREOF, BANK OF ALABA caused these presents to be execute 19 <u>95</u> .	AMA, an Alabama Banking Corporation, has d this the <u>3rd</u> day of <u>April</u> ,
	BANK OF ALABAMA, An Alabama Banking Corporation  BY:  The Alabama Banking Corporation  BY:  Serior Vice-President  Anst 1995-08840
STATE OF ALABAMA )	04/06/1995-08840 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
JEFFERSON COUNTY )	(i) iii
hereby certify that <u>James Cooper, Alaba</u> /ice-President of BANK OF ALABA signed to the foregoing instrument before me on this day, that, b	whose name as Senior  whose name as Senior  MA, an Alabama Banking Corporation, is t, and who is known to me acknowledged eing informed of the contents of the and with full authority, executed the same said corporation.
Given under my hand and seal this	the <u>3rd</u> day of <u>April</u> , 19 <u>95</u> .
Commission expires:	Nauda W. Dank
	NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Wanda Franklin, Bank of Alabama