ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the REAL ESTATE FINANCING, INC. a corporation, its successors and assigns, that certain Deed of Colonial Mortgage Company, in the principal sum of \$ 50,920 dated the ____5THday of __AUGUST_, 199_4_, and filed for record on the 9th day of August , 1994, in the Office of the Judge of together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage # # 1994 - 24954 4 # 1994 - 2719

TO HAVE AND TO HOLD unto the said __ REAL ESTATE FINANCING, INC. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles Warnke as its Senior Vice President and attested and its corporate seal to be hereto affixed by LINDA B KELLY as its Assistant Secretary both duly authorized, on this 23RD day of AUGUST , 199 4.

ATTEST: Its Assistant Secretary

COLONIAL MORTGAGE COMPANY

Its Senior Vice President

**** Instrument# 1994-24954 and re-recorded September 2, 1994 - Instrument# 1994-27119. *****

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STATE OF ALABAMA MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Charles Warnke and whose names as Senior Vice President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this $\frac{23RD}{}$ day of AUGUST , 199<u>4</u>.

*****MANN, A SINGLE WOMAN

THIS INSTRUMENT WAS PREPARED BY:

LISA TARVER

COLONIAL MORTGAGE COMPANY P 0 Box 250 ONE COMMERCE STREET MONTGOMERY, ALABAMA 36104 36177-9631

A Comment

My consimission expense 8.30.97

NOTARY PUBLIC

Inst # 1995-08836

04/06/1995-08836 09:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 WCD