

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566057973

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation  
Final Certification Department, 200 Old Wilson Bridge Road  
Worthington, OH 43085

1995-08801  
Inst

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
Southern Capital Resources

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other  
good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
Chemical Residential Mortgage Corporation  
343 Thornhall Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto  
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the  
"Security Instrument") bearing date of March 24, 1995 made and executed by  
Jimmy Craig Carter and Zillah T. Carter, HUSBAND AND WIFE

which said Security Instrument was recorded on  
Book No. 1995-08800 at Page  
SHELBY County,

as Reception No. in  
, in the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 5528 Double Oak Lane  
Birmingham, AL 35243 35242



04/05/1995-08801  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

LOAN AMOUNT: \$166,250

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 24TH  
day of MARCH , 19 95

BY: Southern Capital Resources

Steven L. Hines

Signature of Officer

Steven L. Hines - President

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

### ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 24TH day of MARCH , 1995, before me, the undersigned Notary Public personally appeared  
who acknowledged himself/herself to  
be VICE-PRESIDENT and of SOUTHERN CAPITAL RESOURCES, INC.  
be PRESIDENT who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

7/16/98  
MY COMMISSION EXPIRES

Notary Address:

7/16/98

100 Concourse Parkway, Suite 130  
Birmingham, AL 35244

