This instrument was prepared by		Send Tax No	tice To: Joh name	n Charles Jam	nes	<del></del>
(Name) Larry L. Halcomb		_	316	Stonecroft C	ircle	22
(* (******)	**! - 1		addres	ss ena, AL 3507 <u>0</u>	1	ö
(Address) <u>3512 Old Montgomery</u> Birmingham, AL 352	Highway 09	-	<u></u>	ena, an oborg	<u>,</u>	<u> </u>
Corporation Form Warranty Deed				. <del></del>		<del></del>
STATE OF ALABAMA	)	KNO	VAII MENI	BY THESE PRES	SENTS.	بد بد
COUNTY OF Jefferson	;	RIO	V ALLE MEN		,	Ins
That in consideration of ONE HUNDRED	TWENTY FOUR T	THOUSAND EIG	HT HUNDRE	THIRTY EIGHT	r AND (\$124,838.(	)0)
to the undersigned grantor, Fieldston						poration
(herein referred to as GRANTOR) in the said GRANTOR does by these present	hand paid by the	e grantee here sell and convey	in, the receip unto John	t of which is h Charles James	ereby acknows, Unmarrie	vledged, ed
(herein referred to as GRANTEE, whether to-wit:	r one or more), the	e following des	cribed real est	ate, situated in Si	helby Count	y, AL
Lot 307, according to the Surecorded in Map Book 18, Pag Alabama.	rvey of Phase se 113, in the	I, Fieldste Probate Of	one Park, ' fice of Sh	Third Sector, elby County,	as	
Mineral and mining rights ex Subject to taxes for 1995.	cepted.					
Subject to taxes for 1993. Subject to restrictions and	25 foot build:	ing line of	record.			
\$ 70,000.00 of the purchase loan closed simultaneously h		d from the	proceeds o	f a mortgage		
		,÷t ♦	1995-08	778		
TO HAVE AND TO HOLD, To t	he said GR ANTER	05:15	1995-08 M CERTI MTY JUBGE OF PR 63.56 ell heirs and a	BATE		
And said GRANTOR does for their heirs and assigns, that it is law brances, that it has a good right to sel shall, warrant and defend the same against the lawful claims of all persons.	itself, its successfully seized in follower the	ssors and ass ee simple of same as afore	igns, covenar said premises said, and that	nt with said GR s, that they are it will, and its	successors and	d assigns
IN WITNESS WHEREOF, the sa			President		who is a	uthorized
to execute this conveyance, hereto set its		,	100	) E		
this the 31st day of	March	<del> </del>	, 193	<u>95                                    </u>		
ATTEST:			rtgage,\Inc	onstruction and	\	
<u> </u>		- Ву	Denney	Barrow, Vice	President	
STATE OF Alabama	· )			·		
COUNTY OF Jefferson	í					
I, Larry L. Halo	comb		a Notary Pu	blic in and for sai	d County, in s	aid State,
hereby certify that Denney Barrow						
whose name as Vice President to the foregoing conveyance, and wo of the contents of the conveyance, and as the act of said corporation.	ho is known to	me, acknowle	dged before	Mortgage, Inc me on this day ty, executed the	that, being	informed
Given under my hand and officia	l seal, this the	31 <b>s</b> t	day of	March	,	1995
	My Commission Expires: January 23, 1998	i	Jung	Notary Public		
		_d	/			

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