001 01112 100327 001

THIS INSTRUMENT PREPARED B	Y: (NAME) JEANNE DANNER LOAN SERVICING COMPASS BANK
	(ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL. 35296
STATE OF ALABAMA)
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE P	RESENTS, That,, a corporation,
	debtedness secured by that certain mortgage executed by EDDLEMAN PROPERTIES
	ATION JUNE 23, 1994
which said mortgage was recorded in	the office of the Judge of Probate Court of SHELBY County,
Alabama, in	Book No. INST 1994-20815 , Page No
(and assigned to	in Book No
Page No.), and does further hereby release and satisfy said mortgage.
	087 45
	Inst # 1995-08745
	04/05/1995-08745 CERTIFIED
	TET THE WAY THE PROPERTY OF THE PARTY OF THE
	SHELBY COUNTY SOURCE 8.50
In Witness Whereof,	COMPASS BANK , a corporation, has caused these
	29 day of <u>MARCH</u> , 19 <u>95</u> .
	COMPASS BANK
	ts: DEBBIE MATULA, LOAN OPERATIONS OFFICER
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Pub	lic, in and for said County in said State, hereby certify thatDEBBIE_MATULA
•	whose name as LOAN OPERATIONS OFFICERof
COMPASS BAL	XK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	e me on this day that, being informed of the contents of the instrument, SHE
	rity, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official	seal this
with the lift the all of the	
	Notary Public
	THOUSE TO BE STORY 24, 1997

MY COMMISSION EXPIRES FEBRUARY 24, 1984

Form No. 99/33-1217 Rev. 5/79