



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE TO:

Mr. Stanley D. Lawler

P. O. Box 320069

Birmingham, AL 35232

This instrument was prepared by

Terry W. Gloor

Johnston, Conwell & Gloor

(Name) Two Chase Corporate Dr., Suite 120

(Address) Birmingham, AL 35244-1015

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Five Hundred and No/100 (\$2,500.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
RICHARD CAMP and wife, MARY CAMP,

(herein referred to as grantors) do grant, bargain, sell and convey unto
STANLEY D. LAWLER and wife, SANDRA G. LAWLER

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and included herein by reference the same as if set forth in its entirety.

Inst # 1995-08722

04/05/1995-08722
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 13.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th

day of March, 19 95

WITNESS:

(Seal)

RICHARD CAMP

(Seal)

(Seal)

MARY CAMP

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard Camp and wife, Mary Camp, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of March, A.D., 19 95

Terry W. Gloor

Notary Public

1-11-96

Inst # 1995-08722

DESCRIPTION:

Part of the SE 1/4 of the NW 1/4 of
Section 23, Township 18 South, Range
1 East, Shelby County, Alabama, described
as follows:

From the NW corner of said 1/4-1/4
section, tune along the 1/4-1/4 section
line, S0°16'00"W, 49.30 feet to the
south right-of-way of County Highway 45;
thence run easterly along said right-of-way,
on a curve to the left with radius 620.30
feet and chord bearing S74°59'40"E,
205.90 feet, for an arc distance of 206.86
feet to a point of tangency; thence run
S84°33'00"E along said right-of-way,
252.41 feet to the POINT OF BEGINNING;
thence continue S84°33'00"E, 110.79
feet; thence leaving said right-of-way, run
S25°13'00"W, 79.10 feet; thence S12°13'40"W,
87.77 feet; thence S07°38'40"W, 83.78 feet;
thence S09°05'20"E, 114.68 feet; thence
S17°02'10"E, 104.92 feet; thence S38°54'00"W,
196.83 feet; thence N02°35'20"E, 618.35 feet
to the POINT OF BEGINNING.

Less and except a right-of-way, commencing twelve feet immediately
East of the Westerly property line of subject property at the point
of beginning and running in a straight, convergent line 618.35' to
the Southern most point of subject property.

SUBJECT TO:

1. Taxes for the year 1995, a lien, but not yet due and payable.
2. Title to all minerals within and underlying the premises,
together with all mining rights and other rights, privileges,
immunities and release of damages relating thereto as recorded
in Book 34, Page 417; Deed Book 243, Page 372 and Deed Book
265, Page 334.
3. Roadway as reserved in Book 34, Page 417.

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EXHIBIT "A"
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