## ASSIGNMENT OF MORTGAGE

ne undersigned North	AGE PROFESSIONALS, INC.
<u>,</u>	does hereby transfer and
ssign untoTRUSTMARK	NATIONAL BANK
nat certain mortgage exect	uted by <u>KENT E. BAKER and wife, MARGARET M. BAKE</u>
. <u></u>	to
MORTGAGE PROFESSION	IALS, INC, said mortgage
eing dated March 30, 19	and being recorded in Book (Volume)_199
t Page <u>09 700</u> , in the O.	ffice of the Judge of Probate ofShelby
County, Alabama, together	r with the indebtedness secured thereby.
IN WITNESS WHERE	OF, the undersigned has executed and sealed this
Agreement on this the 30t	th day of <u>March</u> , 19 <u>95</u> .
•	Its: President
This Instrument was Prepa	2491 Pelham Parkway
STATE OF ALABAMA COUNTY OF <u>shelby</u>	O4/O5/1995-OB7O1 O4/O5/1995-OB7O1 O9:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 NCD 8.50
personally appeared <u>st</u> who upon oath, acknowled MORTGAGE PROFESSIONALS Bargainor, and that he as	edged himself to be President of S, INC, the within-named
	d and official seal, this <u>30th</u> day of, 19 <u>95</u> .
My Commission Expire	Janu Ableman