

SEND TAX NOTICE:

A.B. Partlow, Jr.
1919 Wisterwood Drive, Birmingham, Alabama 35226

011:340893
WARRANTY DEED

State of Alabama
County of St. Clair/Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

A.B. Partlow, Jr.

05406

the following described real property situated in the County of St. Clair/Shelby, State of Alabama:

Commence at the NW Corner of the NW 1/4 of NW 1/4 of Section 23 Township 17 South, Range 1 East, Thence east along the north line of said 1/4-1/4 Section 670.80 feet to the center line of old Epperson Road, for the point of beginning of tract herein described, thence 154 degrees 07 minutes to the right in a southwesterly direction and along the center line of said road, 343.47 feet. Thence 115 degrees 53 minutes to the right due North 150.00 feet to the north line of said 1/4-1/4 section, thence 90 degrees 00 minutes to the right 309.02 feet to the point of beginning. Also: Commence at the SW corner of the SW 1/4 of SW 1/4 of Section 14, Township 17 South, Range 1 East, Thence east along the south line of said 1/4-1/4 Section 361.78 feet to the point of beginning of tract herein described, thence continue along the last named course 288.74 feet. Thence 175 degrees 28 minutes to the left in a northwesterly direction 176.59 feet, thence 11 degrees 35 minutes 35 seconds to the left in a southwesterly direction 113.56 feet to the point of beginning.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from March 14, 1994, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 21 day of June, 1994 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

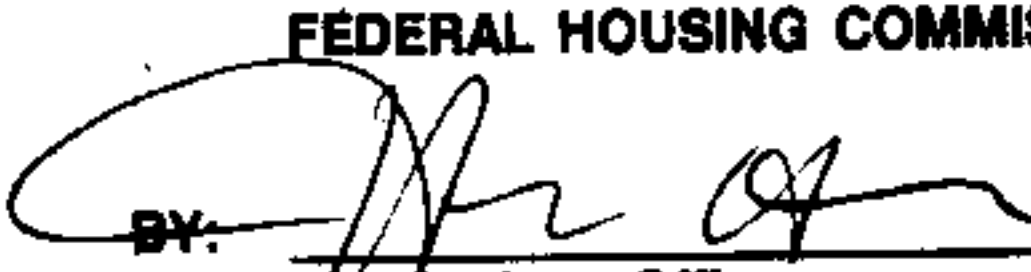
Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 0238, Page 0339.

TO HAVE AND TO HOLD, to the said A.B. Partlow, Jr., his/her heirs and assigns forever.

ST. CLAIR COUNTY
MTG. TAX \$
DEED TAX 20.50
RECORDING FEE 2.50
INDEXING FEE 2.00
CERT. FEE 1.00
TOTAL \$26.00

Secretary of Housing and Urban Development

BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: 
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Heager L. Hill, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 21, 1994, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 21 day of June, 1994.

NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 23, 1998
MY COMMISSION EXPIRES

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1995-08686
04/05/1995-08686
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

MTA