

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Trustmark National Bank that certain mortgage in the amount of \$ 96,300.00, executed by James Leon Harris, Jr. and wife, Sharon Harris

bearing date of the 31st day of March, 19 95, on property described as: Lot 10, Block 4, according to the survey of Dearing Downs, Second Addition, as recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1995-08623

04/04/1995-08623
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in Book 1995 Page 08622 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of March, 19 95.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of March, 19 95.

Judy H. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999