Prepared by:

Lamar Ham

3512 Old Montgomery Highway

Birmingham, Al 35209

.nst # 1995-08595

STATE OF ALABAMA
COUNTY OF __JEFFERSON__

My Commission Expires: !

Notary Seal

O4/O4/1995-O8595
O1120 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, South Central States Financial.
Inc. (the "Assignor"), for value received to it in hand paid by RESOURCE
BANCSHARES MORTGAGE GROUP, INC. (the "Assignee"), does hereby transfer and assign
unto the Assignee without recourse all of the Assignor's right, title and interest in and to that
certain mortgage executed by Bill Atwell, II and wife Jennifer Atwell
dated March 31, 1995 and recorded in Real Estate book 1995 at page 0859
in the Probate Office of Shelby County, Alabama, together with the debt
secured thereby and all of the Assignor's right, title, and interest in and to the property therein
described, without recourse against the Assignor. This Assignment is made without covenant or
warranty, express or implied, by the Assignor in any case or event, or for any purpose
whatsoever.
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this
31st day of March 1995.
By: Rarale E Braswell
By: Marale C Traffic
lts: Vice-President
Its: Vice-President
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STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
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I, the undersigned, a Notary Public in and for the said County in said State Hereby certify that Ronald E. Braswell whose title is Vice-President of South
Ronald E. Braswell whose title is Vice-President of South Central States Financial, Inca corporation is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that being informed of the contents of
the instrument, he/she with full authority, executed the same voluntarily on the date the same
bears date as the act of said <u>Corporation</u>
Dears date as the act of said
Given under my hand and seal on this <u>31st</u> day of <u>March</u> 1995.
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Notary Public