ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

14 ac

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, and Alabama partnership, for value received to it in hand paid by | |
|--|---|
| Loyola Federal Savings Bank | hereinafter called Assignee, does |
| ereby grant, sell and convey and assign t | unto the said Assignee that certain mortgage executed |
| it by Arthur F. Jacobson, Jr | r. and Deborah L. Jacobson |
| ted March 24, 1995 | , in the amount of \$ 82,311.00 |
| | cording to the Survey of Royal Place, as |
| | 143, in the Probate Office of Shelby |
| ounty, Alabama. | |
| | Page 08564, of the records of the Probate |
| ourt of Shelby | County, Alabama, together with the debt secured |
| nereby and all right, title and interest in | and to the property therein described, without recourse |
| gainst the said Southeastern Mortgage of | f Alabama. |
| IN WITNESS WHEREOF, Soul | heastern Mortgage of Alabama, an Alabama partnership, |
| as caused this conveyance to be signed b | y Johnny D. Williams, its |
| General Manager | on March 24, 1995 |
| | By: Johnny D. Williams Its General Manager |
| TATE OF ALABAMA | |
| COUNTY OF JEFFERSON | |
| I, the undersigned, a Notary Pub hat Johnny D. Williams | blic in and for said State in said County, hereby certify whose name as |
| General Manager Alabama partnership, is signed to the for before me this day, that being informed or | of Southeastern Mortgage of Alabama, an regoing conveyance, and who is known to me, acknowledge of the contents of the conveyance, that he act of said corporations are the same voluntarily for and as the act of said corporations. |
| Given under my hand and official | al seal on March 24, 1995 |
| / 6 / | Notary Public / Ol |
| My Commission Expires: | / 7 / |

Inst # 1995-08565

04/04/1995-08565
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50