USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Position 1 - Chattel Security
Position 5 - Real Estate Security

SATISFACTION

Wherever "Farmers Home Administration," "FmHA," "Rural Development Administration," or "RDA," may appear in this document the term "United States of America (USDA)" is substituted. _____ Initial(s)

Inst # 1995-08517

The United States of America, acting through the Administrator of the Farmers Home Administration, as

owner and holder of the following-described lien instrument(s), made and executed by _____

DORIS A. BLANKENSHIP _____ and _____

04/04/1995-08517
10:02 AM CERTIFIED and recorded

or filed in County of ___SHELBY___

SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

State of ___ALABAMA___, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	05-09-80	05-09-80		402	659

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the

___10TH___ day of ___MARCH___, 19 _95_, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES: _____

By _____
CHARLES E. ELLIOTT, JR.

Title ___County Supervisor___

_____

Farmers Home Administration
United States Department of Agriculture

STATE OF ___Alabama___
COUNTY OF ___Chilton___ } ss:

ACKNOWLEDGMENT

On this ___9th___ day of ___March___, 19 _95_, before me, the subscriber, a

___Notary Public___, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR. _____, known to me to be ___COUNTY SUPERVISOR___,

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at ___CLANTON AL. 35045___

_____ the day and year listed above.

[SEAL]

My commission expires ___06/18/95___

(To be filled in if certifying officer is a notary public)

ANN W. GORE
Notary Public

(Signature)

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1993-755-009/83088