Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

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04/04/1995-08516 9502 AM CERTIFIED

awner and norder				and executed by _		
JAMES ARLE	Y KEY	and	JANICE K	EY	<u></u> , i	ind recorded
or filed in County	of <u>SHELBY</u>	 				<u> </u>
State ofAL	ABAMA	, satisfies and disch	arges this lien	instrument(s).		
LUEN	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATI		08-12-69		312	215
	SS WHEREOF, the					
7 CFR Part 1900	Subpart A.			UNITED STATE	S,OF AMERIC	Á
WITNESSES:	,, <u></u> ,	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	By CI	IARLES E. EZI Sunty Superv	LIOTI, JR.	7.84
- Herriton		<u>, , , , , , , , , , , , , , , , , , , </u>		Farmers Home	Administratio	
	ALABAMA	<u> </u>	<u>(, , , , , , , , , , , , , , , , , , , </u>	nited States Depar		
COUNTY OF	CHILTON	5.5.7		AUKNO	WLEDGMENT	
On this	156	day ofFFI	BRUARY	<u>. 19 95</u> .	before me, the	e subscriber, a
NOTARY PUBL	<u>IC</u> .	,,		and for the above	county and S	tate, appeared
CHARLES E.	ELLIOTT, JR.	known	to me to be -	County Sube	rvisor	<u></u>
	Administration, Unit	ted States Departm wledged to me that	ent of Agricu t he/she exec	ilture, and the peuted the same as	rson who exec	uted the fore-
going instrumen United States of	America, for the use SS WHEREOF, I ha	es and purposes med ve set my hand and	ntioned in it.	Clanton Al	abama	
going instrumen United States of	America, for the use	es and purposes menors we set my hand and and the day and the	seal at	Clanton AL	abama	
going instrumen United States of	America, for the use	ve set my hand and	seal at	ove.	abama	(Signature

EmHA 460-4 (Rev. 10-90) *U.S. GPO: 1993-755-009/63068

Position 1 - Chattel Security ... \$ 1995-08516

Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

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SATISFACTION

04/04/1995-08516 10102 AM CERTIFIED

*U.S. GPO: 1993-755-009/63066

JAMES ARLEY KEY			JANICE K	EY	, ¿	and recorded
or filed in County	of SHELBY	<u>,</u>				
State ofAL	ABAMA	, satisfies and disch	arges this lien	instrument(s).		
LIEN INSTRUMENT	LIEN NSTRUMENT MORTGAGEE		DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBEI
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATI	08-12 - 69 ON	08-12-69		312	215
IN WITNE	SS WHEREOF, the	United States of	America ha	s caused this sat	isfaction to b	e signed the
	day of					
7 CFR Part 1900				UNITED STATE		_
witnesses: _		· · · · · · · · · · · · · · · · · · ·	By Co	IARLES E. ELI Junty Superv	LIOTI, JR.	6 X
	,	· · · · · · · · · · · · · · · · · · ·		Farmers Home	Administratio	
· · · · · · · · · · · · · · · · · · ·		<u> </u>	<u>Ur</u>	illea States Depar	IMENI OJ ABIL	Dell' par C
STATE OFCOUNTY OFC	ALABAMA CHILTON	55:		ACKNO	WLEDGMENT	•
On this	15TH	day ofEE	BRUARY	, 19 _95	before me, the	e subscriber,
NOTARY PUBL	IC .	<u> </u>	, in	and for the above	e county and S	tate, appeare
CHARLES E.	ELLIOTT. JR.	known	to me to be -	County Supe	rvisor	. <u>.</u>
Farmers Home a going instrumen United States of	Administration, Unit, and he/she acknown America, for the uses SS WHEREOF, I have	ted States Departm wledged to me tha es and purposes me	ent of Agricult he/she executioned in it.	ilture, and the pe	rson who exec the free act ar	uted the for and deed of th
IIA AITIAE	33 WIILKEOI, I W		year listed abo	OVP .		
		the day and	Jan 11ster au	M. Gor	2	
[SEAL]		18/95	ANN W.	GORE Public		(Signatur
My commission	CAP1.00	r is a notary public)	Hotal y		EmHA 46	60-4 (Rev. 10-9