

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

04/04/1995-08516
10:02 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
001 MCV 8.50

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

JAMES ARLEY KEY and JANICE KEY and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	08-12-69	08-12-69		312	215

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 15TH day of FEBRUARY, 19 95, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By UNITED STATES OF AMERICA
CHARLES E. ELLIOTT, JR.
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON } ss:

ACKNOWLEDGMENT

On this 15TH day of FEBRUARY, 19 95, before me, the subscriber, a

NOTARY PUBLIC _____, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama

_____ the day and year listed above.

[SEAL]

My commission expires 06/18/95
(To be filled in if certifying officer is a notary public)

Ann W. Gore
ANN W. GORE
Notary Public

(Signature)

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SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 15TH day of FEBRUARY, 19 95, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

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Farmers Home Administration
United States Department of Agriculture

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