STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

CANCELLATION AND RELEASE OF MORTGAGE - ALABAMA

The debt secured by that certain mortgage recorded in
Book 398 , Page 378 of the Records in the Office of the
Book 398, Page 378 of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from
Frances C. Hardy, (single)
to Jim Walter Homes, Inc., which was subsequently assigned to Mid-State
Homes, Inc., and then to First Union National Bank of Florida, as
Successor Trustee to Southeast Bank, N.A., both of said assignments
being evidenced by that document recorded in Book $\frac{164}{}$,
Page 651 , of said records; and further assigned to Mid-State
Homes, Inc., by virtue of an assignment recorded in Book
187, Page 867, of said records; and further assigned to
William J. Wade, not in his individual capacity but solely as trustee of
Mid-State Trust II, and then to Southeast Bank, N.A., as Trustee, and
then to First Union National Bank of Florida, as Successor Trustee to
Southeast Bank, N.A. all of said assignments being evidenced by that
document recorded in Book 1993 , Page 40791 , of said
records; having now been paid in full, said lien is hereby fully
released, satisfied, discharged and cancelled.
IN WITNESS WHEREOF, William J. Wade, not in his individual capacity
but solely as trustee of Mid-State Trust II, a business trust; and First
Union National Bank of Florida, a national banking association, as
Successor Trustee to Southeast Bank, N.A., a national banking
association, both of which entities may have or claim some interest in
said mortgage, acting through their respective attorneys in fact, have
caused their names to be signed hereon this 13 day of
<u>March</u> , 19 <u>95</u> .

William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II

By: Mid-State Homes, Inc., his Attorney-in-Pact

Name: B.L.Mook
Title: Vice-President

FIRST UNION NATIONAL BANK OF FLORIDA, as Successor Trustee to SOUTHEAST BANK, N.A.

By: Mid-State Homes, Inc., its

Attorney-in-Fact

Tame: B.L.Mook
Title: Vice-President

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _______B.L.Mook_____, whose name as Vice-President of Mid-State Homes, Inc., a corporation, as

P.O. Box SS Wilsouwelle, AP 35/86 Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust II, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

WITNESS my hand and official seal as such Notary Public on this the 13 day of March , 19 95 . My Commission Expires: KERRI LYNN MADISON My Commission CC395647 Expires Jul. 26, 1998 Bonded by ANB 800-862-5878 ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF HILLSBOROUGH I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ______B.L.Mook whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for First Union National Bank of Florida, as Successor Trustee to Southeast Bank, N.A. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, (s)he as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid. WITNESS my hand and official as such Notary Public on this the 13 day of <u>March</u>, 19<u>95</u>. My Commission Expires: KERRI LYNN MADISON My Commission CC395647

This Instrument Prepared By: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601

Inst # 1995-08482

Expires Jul. 26, 1998

Bonded by ANB 800-852-5878

TEP-I-46

O4/O3/1995-O8482 O4:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00