STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	1	This FINANCING STATEMENT is presented to a Filing Officer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:	Sheets Presented:		filing pursuant to the Uniform Commercial Code. IS SPACE FOR USE OF FILING OFFICER te, Time, Number & Filing Office
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if	a Person)	
CURTIS BALLEN			
101 CAPE COD CIRCLE			4 4 7 1 6
ALABASTER, AL 35007			2
Social Security/Tax ID #			
SALLIE L. STEARNS		a reison)	# # # # # # # # # # # # # # # # # # #
101 CAPE COD CIRCLE			4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
ALABASTER, AL 35007			1. 40 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3
Social Security/Tax ID #			••
Additional debtors on attached UCC-E 3. SECURED PARTY) (Last Name First if a Person)			ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #		:	
Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:	<u>,</u>	
located on the property desc	ribed on Schedu	le A attac	
TRANE HEAT PUI	mp model	- TWR	5A. Enter Code(s) From Back of Form That Best Describes The
S/n KIOFCIWB S/n KO5879011	B' TWE O	42C14	Collateral Covered By This Filing: 5 0 0
SINKUSOMOLI)		
For value received, Debtor he foregoing collateral.	ereby grants a se	ecurity, inte	exest to Secured Party in the
Record Owner of Property:		Cros	ss Index in Real Estate Records ——— ———
Check X if covered: Products of Collateral are also	covered.		· ——— ———
6. This statement is filed without the debtor's signature to p (check X, if so)		ollatera) 7. 0	Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction	•	inis state.	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. which is proceeds of the original collateral described a perfected.		est is	This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate s as to which the filing has lapsed.	structure of debtor		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(8) of profession	165		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)	<u> </u>		Signature(s) of Secured Party(ies) or Assignee
1 7	FFICER COPY — ACKNOWLED		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC- E COPY DEBTOR(S) Approved by The Secretary of State of Alabama

Form 5-42843 Rev. 9/91

Send tax notice to Sallie L. Stearns and Curtis Ballenger 1117 Lighthouse Drive Alabaster, Alabama 35007

This instrument prepared by Charles A.J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower

Birmingham, Alabama 35203

STATE OF ALABAMA JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy-Eight Thousand Two Hundred Ninety-Seven and 05/100 Dollars (\$78,297.05), in hand paid to the undersigned David Lock Crawford and wife, Brenda Kay Crawford, (hereinafter referred to as "Grantors") by Sallie L. Stearns and Curtis Ballenger, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which is hereby acknowledged, the said Grantors do, by these presents, grant, bargain, sell, and convey unto said Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

> Lot 17, according to the Survey of First Sector to Port South, as recorded in Map Book 6, Page 22, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- Ad valorem taxes due and payable October 1, 1991.
- 35 foot Building line as shown by recorded Map. 2.
- 5 foot Easement on rear as shown by recorded Map. 4.
- Restrictions appearing of record in Misc. Volume 8, Page 295, in the Probate Office of Shelby County, Alabama.
- 5. Restrictions regarding Alabama Power Company as recorded in Misc. Volume 8, Page 557 in the Probate Office of Shelby County, Alabama.
- 6. Agreement with Alabama Power Company as recorded in Misc. Volume 8, Page 775 in the Probate Office of Shelby County, Alabama.
- 7. Right of way for Alabama Power Company as recorded in Volume 288, Page 555, in the Probate Office of Shelby County, Alabama.
- 8. Mineral and mining rights not owned by the grantors, it being the intention of grantors to convey only such mineral and mining rights as they might own without warranty.
- 9, Mortgage to Benchmark Mortgage Corporation, filed for record 3/30/87, recorded in Real Volume 121, Page 979, in the Probate Office of Shelby County, Alabama, which Grantees herein assume and agree to pay.

(\$76,297.05 of the above purchase price being in the form of a mortgage assumed.)

Gradley, Arrant, free + White