

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: AVCO Finnaicla Serivces iNC P O BOX 19705 Bham al 35219			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-08462</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/03/1995-08462 02:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 21.60</div>	
2. Name and Address of Debtor (Last Name First if a Person) Linda S Jackson 1015 Highway 84 Calera al 35040				
Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) AVCO Financial Services INC P O BOX 19705 Bham al 35219 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property:				
File . . . Sears Stepper Bike \$150.00 and 99.00 Sears Mower \$900.00 Smith Conora Pc Computer and Typewriter \$300.00 Soundesign Telephone Radio \$50.00 Stereo \$300.00 Philco 25" Colro TV \$400.00 Rca 25" Color \$500.00 Brother Typewriter \$95.00 Microwave oven \$150.00 Check X if covered: <input type="checkbox"/> Proceeds of collateral also covered.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 21.60 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 4320.36				
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____	
Signature(s) of Debtor(s) Linda S Jackson			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) AVCO Financial Services iNC Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				