MAP BOOK 19 PAGE 124

FINAL RECORD PLAT OF

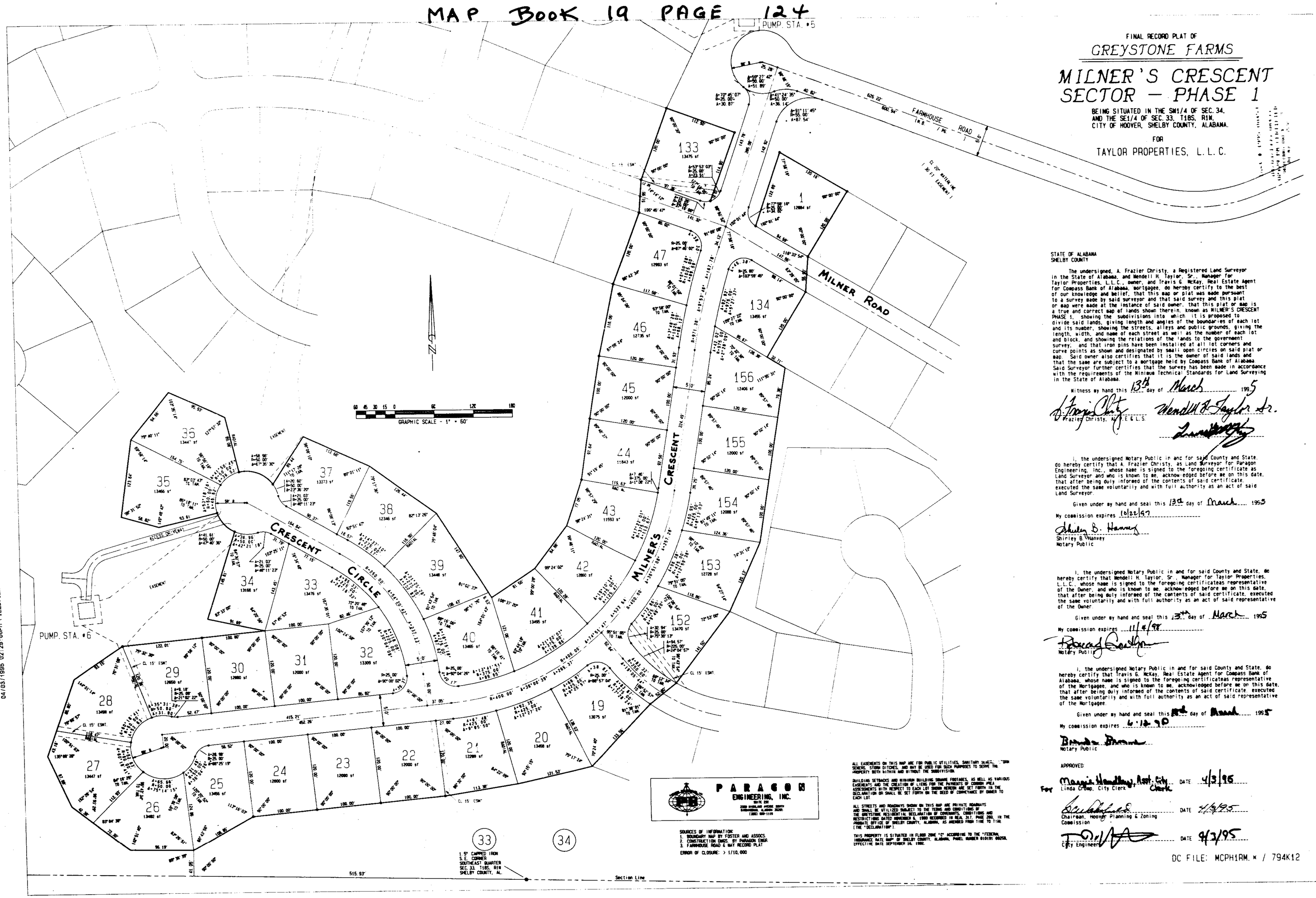
GREYSTONE FARMS

MILNER'S CRESCENT SECTOR – PHASE 1

BEING SITUATED IN THE SW1/4 OF SEC. 34, AND THE SE1/4 OF SEC. 33, T18S, R1W, CITY OF HOOVER, SHELBY COUNTY, ALABAMA.

FOR

TAYLOR PROPERTIES, L.L.C.



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, A. Frazier Christy, a Registered Land Surveyor in the State of Alabama, and Wendell H. Taylor, Sr., Manager for Taylor Properties, L.L.C., owner, and Travis G. McKay, Real Estate Agent for Compass Bank of Alabama, mortgagee, do hereby certify to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein, known as MILNER'S CRESCENT PHASE 1, showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relations of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are subject to a mortgage held by Compass Bank of Alabama. Said Surveyor further certifies that the survey has been made in accordance with the requirements of the Minimum Technical Standards for Land Surveying in the State of Alabama.

Witness my hand this 13th day of March 1995

A. Frazier Christy, Ala. P.E. & L.S.

Wendell H. Taylor Sr.

I, the undersigned Notary Public in and for said County and State, do hereby certify that A. Frazier Christy, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 13th day of March 1995

My commission expires 10/22/97

Shirley B. Hanvey
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Wendell H. Taylor, Sr., Manager for Taylor Properties, L.L.C., whose name is signed to the foregoing certificateas representative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 13th day of March 1995

My commission expires 11/4/98

Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Travis G. McKay, Real Estate Agent for Compass Bank of Alabama, whose name is signed to the foregoing certificateas representative of the Mortgagee, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Mortgagee.

Given under my hand and seal this 13th day of March 1995

My commission expires 6-12-98

Notary Public

APPROVED:

For Linda Crump, City Clerk — Margie Handley, Asst. City Clerk — DATE 4/3/95

Chairman, Hoover Planning & Zoning Commission — DATE 4/3/95

City Engineer — DATE 4/3/95

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, "DRY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

BUILDING SETBACKS AND MINIMUM BUILDING SQUARE FOOTAGES, AS WELL AS VARIOUS EASEMENTS AND THE CREATION OF LIENS FOR THE PAYMENTS OF COMMON AREA ASSESSMENTS WITH RESPECT TO EACH LOT SHOWN HEREON ARE SET FORTH IN THE DECLARATION OR SHALL BE SET FORTH ON THE DEED OF CONVEYANCE BY OWNER TO EACH LOT.

ALL STREETS AND ROADWAYS SHOWN ON THIS MAP ARE PRIVATE ROADWAYS AND SHALL BE UTILIZED SUBJECT TO THE TERMS AND CONDITIONS OF THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990 RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AS AMENDED FROM TIME TO TIME (THE "DECLARATION").

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 010191 0002B, EFFECTIVE DATE SEPTEMBER 16, 1982.

PARAGON ENGINEERING, INC.
SUITE 200
2200 AVENUE OF THE SERVICE SOUTH
BIRMINGHAM, ALABAMA 35243
(205) 969-1199

SOURCES OF INFORMATION:
1. BOUNDARY MAP BY FOSTER AND ASSOCS.
2. CONSTRUCTION DWGS. BY PARAGON ENGR.
3. FARMHOUSE ROAD & MAY RECORD PLAT

ERROR OF CLOSURE: > 1/10,000

1.5" CAPPED IRON S.E. CORNER SOUTHEAST QUARTER SEC. 33, T18S, R1W SHELBY COUNTY, AL.

DC FILE: MCPH1RM. x / 794K12

19950403000084631 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/03/1995 02:29:08PM FILED/CERT

BUSINESS RECORDS CORPORATION