STATE OF Alabama COUNTY OF Shelby

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Compass Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto MGIC Investor Services Corporation, its successors and assigns, that certain mortgage executed by Ann R. Jones, a single person to Collateral Investment Company in the principal sum of \$32,500.00, dated the 11th day of September, 1981, and filed for record on the 15th day of September, 1981, in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 415 at Page 409-412, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said MGIC Investor Services Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said Compass Bank has caused this by be executed in its name instrument to /Zoy Wess/Neure, its Vice President, and its affixed and attested by to be hereto seal corporate , its Assistant Secretary whom are DAN GRAVES thereunto duly authorized, this /5/1/ day of 1995.

(CORPORATE SEAL)

COMPASS BANK, AS TRUSTEE FKA Central Bank of the South FKA Central Bank of Birmingham

Attest:

Assistant Secretary

By: Its: Vice President

STATE OF Alabama COUNTY OF JEFFERSON

\_\_\_\_, a Notary Public fur Juman Smadbey and Daniel B. Graves, whose names as Vice President and Assistant Secretary, respectively, of Compass Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $15^{-1}$  day of

Notary Public

County of My Commission expires: 3-3-5-45

Return to:

MGIC Loan Servicing DepartmentInst \* 1995-198440 by : MGIC

250 E. Kilbourn Ave Milwaukee, WI 53202

04/03/1995-08440 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

250 E. Kilbourn Ave Milwaukee, WI 53202 Kim Lehouillier

8.50 DOI MCD