MAW	#	410072	<u>-</u>
1000 100	•••		

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MO and between MOLTON, ALLEN & Assignor, acting by and through its COMPANY, INC. 3200 ROBBINS	WILLIAMS CORPOR a duly authorized office	RATION, an Alabama C ers, and <u>THE PRUDENTIAL</u>	orporation, called
GOITIMIT, THE SECONDE		called ASSI	GNEE.
FOR VALUE RECEIVED, the to Assignee, together with the prinstrument being recorded in the result.  SHELBY County,	roperty described the ecord of the	rein and the debt secu	red thereby, said f Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGAG		PAGE
GAIL B. LOGAN AND WILLIAM S. LOGAN, HIS WIFE	FEBRUARY 28, 1995	Inst# 1995-	05912
	Inst	<b>★ 1995-0833</b> ?	
	04/ 09:5	D3/1995-08337 1 AM CERTIFIED BY COUNTY JUDGE OF PROPATE BY COUNTY JUDGE OF PROPATE 8.50	
IN WITNESS WHEREOF, th		vu• ···	RATION, has
caused these presents to be signed its corporate seal hereto affixed the	by its Vice President	and attested by its Assist	ant Secretary, and
ATTEST:	, MOLT	ON, ALLEN & WILLIAMS	CORPORATION
Janice E. Rodgers	BY:	Dennis A. Sunderland	adaml
Assistant Secretary	;	Vice President	
STATE OF ALABAMA COUNTY OF JEFFERSON	)( )(		•
I, the undersigned Notary Dennis A. Sunderland and Janice E respectively, of MOLTON, ALLEN instrument and who are known to the contents of said conveyance, t the same voluntarily for and as th	Rodgers whose name & WILLIAMS CORPOR me, acknowledged be they as such officers, a	es as Vice President and A RATION, a corporation, si efore me on this day that nd with full authority exec	Assistant Secretary gned the foregoing t being informed of
GIVEN UNDER MY HAND	THIS THE <u>9TH</u> day	of <u>MARCH</u> , 19 <u>95</u> .	
		- dilginia	Smith
	Notary	y Public	
THIS INSTRUMENT BY:	har A	MMISSION EXPIRES JANUARY 19, 19	97

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025