

ORDINANCE NO. 95-1344

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City

WHEREAS, petitions signed by Charles H. Knox, Jr. and Frances Knox and James E. and Beth K. Chapman requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 6th day of March, 1995.

Will Bullock
President of the Council

APPROVED BY:

William Bullock
Mayor

ATTESTED BY:

Lynne Cunniff
City Clerk

Inst # 1995-08293

03/31/1995-08293
04:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 23.50

Inst # 1995-08293

EXHIBIT "A"

Lots 1 and 13 Audubon Forest as recorded in Map Book 8, Page 126 in the office of the Judge of Probate, Shelby County, Alabama.

CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 95-1344 which was passed and adopted by the City Council of the City of Hoover on the 6th day of March, 1995, and that it has been published in a newspaper of general circulation and is now in full force and effect.


Linda Crump, CMC
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME OF OWNER(S)

ADDRESS OF PROPERTY TO BE ANNEXED

CHARLES H. KNOX, JR.

(Print name)

C.H. Knox, Jr.

(Signature)

Frances Knox

(Print name)

Frances Knox

(Signature)

4771 Sandpiper Lane

NUMBER OF OCCUPANTS: 2

LEGAL DESCRIPTION: lot 13 Audubon Forest MB 8 PG 126

Sworn to and subscribed before me this 30 day of JAN, 19 95

Thomas M. Carter
NOTARY PUBLIC (Seal)

My Commission expires June 1996
day of _____, 19 ____.

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME OF OWNER(S)

ADDRESS OF PROPERTY TO BE ANNEXED

James E. Chapman, Jr.
(Print name)

4795 Sandpiper Ln.

James E. Chapman Jr.
(Signature)

Birmingham, AL 35244

Beth K. Chapman

" "

(Print name)

Beth K. Chapman
(Signature)

" "

NUMBER OF OCCUPANTS:

4 (Four)

LEGAL DESCRIPTION:

Lot 1 Audubon Forest as recorded in map Volume 8
On page 126, in the office of the Judge of
Probate, Shelby County, Alabama.

Sworn to and subscribed before me this 20th day of January, 19 95.

Joseph H. Smith

NOTARY PUBLIC


(Seal)

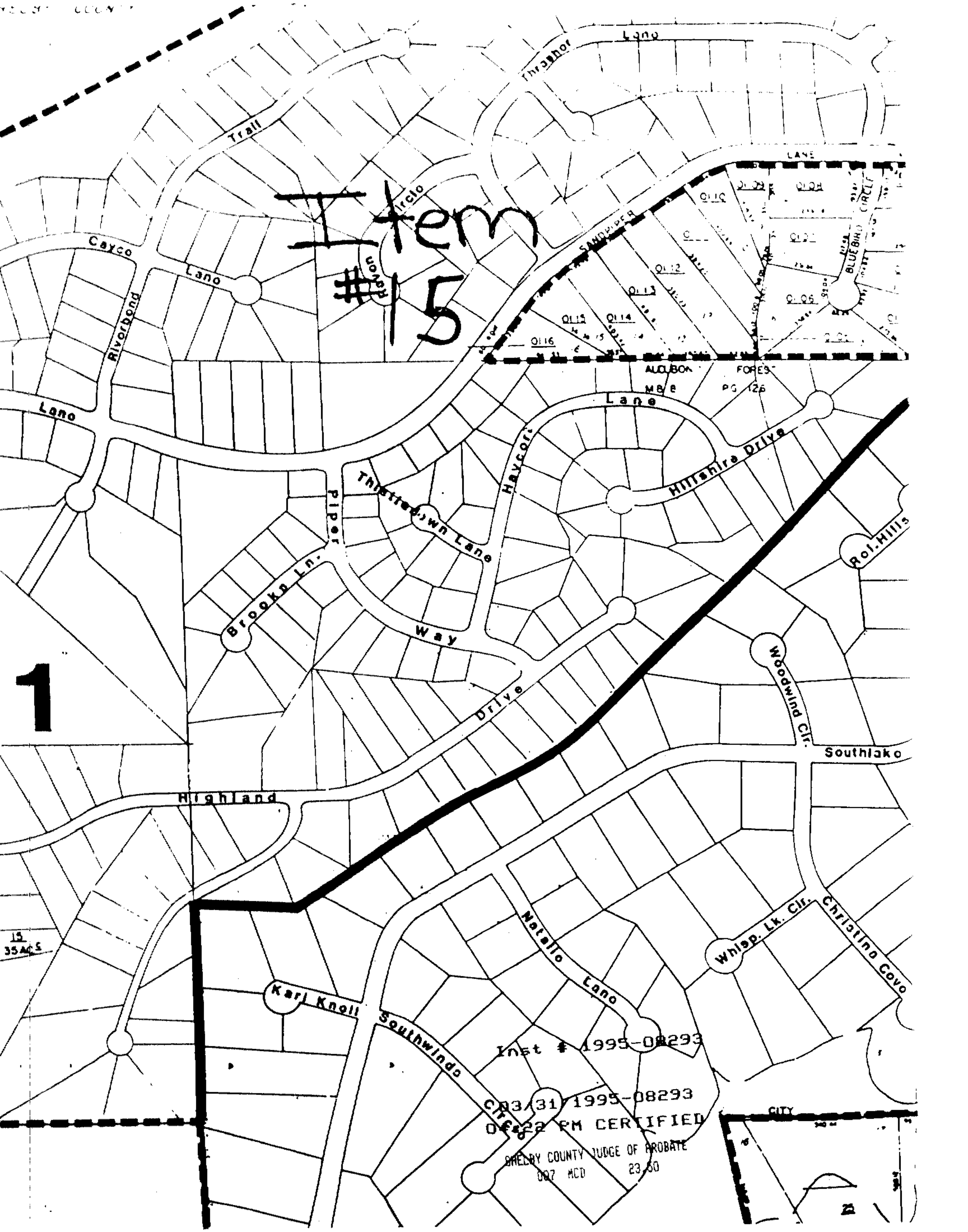
My Commission expires 26th

day of July, 19 98.

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk



Item
#15

1

Inst # 1995-08293

08/22/95 1995-08293
08/22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
08/22 MCD 23/00