

RETURN TO:
STANLEY K SMITH

2004 TIMBER LANE
ALABASTER, AL 35007

LOAN NO.: 219218
INV. NO.: 590-AMSOUTH BANK OF ALABAMA
PIF DATE: FEBRUARY 15, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 034, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF APRIL 03, 1992, EXECUTED BY STANLEY KEITH SMITH, AND RECORDED IN MORTGAGE BOOK INST#1992-6233, PAGE * IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY BOB GREEN, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, MARCH 03, 1995.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.) ITS ATTORNEY-IN-FACT

ATTEST:

La Dowling
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: *Bob Green*
BOB GREEN
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 03, 1995.

Benita J. Jent
NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT WAS PREPARED BY:
MEG STUBBS
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

Inst # 1995-08244

03/31/1995-08244
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-08244