HIS INSTRUMENT PRI	EPARED BY:	(NAME)_	Sue Ail		· · · · · · · · · · · · · · · · · · ·	
		(ADDRESS	Compass S) 15 Sc	uth 20th Stree	t Birmingham,	A1. 35233
TATE OF ALABAMA)				
TATE OF ALABAMA		•	PART	TIAL RELEASE	OF RECORDED LIE	:N
OUNTY OF Shel	.by)				
KNOW ALL MEN E	Y THESE PRI	ESENTS, Th	at, Central E	-1-	s Bank f/k/a e South	, a corporation,
oes hereby release from	the lien of that	certain mor	tgage execu	ted by		
Greystone Ri	dge,Inc.		<u> </u>	O	May 1,1992	
hich said mortgage was	recorded in the	office of the	e Judge of P	robate Court of	She1by	County,
					-31109: INSTR# 1	
INSTR# 1994-3	0619; INST	n rr# 1994-	-34145 ar	nd INSTR# 1994-	Book No -30621	<u> </u>
age No						
Lot 52, according as recorded in Alabama; being	Map Book	l9 page 2	25 in the	e Probate Offic	Lands, Phase 2, ce of Shelby Coun	ı ty ,
				Inst # 19	95-08238	
Said mortgage shall	continue in fu		effect with i	O3/31/199 O1:12 PM C SHELBY COUNTY JI OO1 MCD respect to the other p Bank f/k/a	12 S N	
In Witness Whereof	, Central Bank		•		, a corporation	on, has caused these
resents to be executed t	hi. 21st	day of	March		19_95	
Lezeutz to De executed t	7115	_ uay or				/1- / 0
				On a total Dominion of	Compass Bank f	/ K/ d
				Central Bank of	the South	
				Ву		J.R. Miller
				Its: Vice Pr	esident	
		•	ı			
TATE OF ALABAMA)				
COUNTY OF Jeff	erson	}				
				•		
I, the undersigned	Notary Public,	in and for sa	id County i	·	ertify that	<u>Miller</u>
Co	mpass Bank	f/k/a	whose r	name asVice	President	of
Cantral Bank of	the South			, a corporation, is sig	ned to the foregoing inst	rument, and who is
nown to me, acknowled	lged before me	on this day	that, being i	nformed of the conte	nts of the instrument, _	he
s such officer and with t	full authority, (executed the	same volun	tarily for and as the a	ct of said corporation.	
Given under my hand and	d Official seal t	his Ol -	_day of	Nucl	, 19_\	
				Notary Public	Amora	
				HOLDIY PUDIC	MY COMMISSIO	M EYERTO JUME 12, 14

Form No. 99/33-1216 Rev. 7/79