THIS INSTRUMENT PREPARED BY:		(NAME)	Sue Ail		· · · · · · · · · · · · · · · · · · ·		
		(ADDRESS)	Compass 15 Sou	th 20th St	reet Birmin	gham, ALabama	35233
****		.					
TATE OF ALA	IBAMA)	PARTI	AL RELEAS	E OF RECO	RDED LIEN	
DUNTY OF	Shelby)					
KNOW AL	L MEN BY THESE PR	ESENTS, That	t. Central Ba	₩	ass Bank f/ the South		rporation,
	se from the lien of that	·				,	•
Schoo	ol House Propert	ies			onSe	ptember 10,199	3
nich said mortg	age was recorded in the	office of the	Judge of Pr	obate Court of _	Shelby	,	_County,
	<u>VSTR# 1992-7102</u> led by amendo						
ge No), the follow	wing describ	ed property and	d none other:		
as rec	, according to to orded in Map Boo , Alabama; being	k 19 Page	25 in th	e Probate (lby County,	Office of S Alabama.	Shelby	
			•	Ins ^t	* 1995-0°	8236	
	age shall continue in fu	Co		O1 = 1 = SHELBY	PM CERT COUNTY JUDGE OF OUT WED or property cove	0.50	
	Whereof, Central Bank	w	.t.	SOULN		a corporation, has ca	used these
esents to be ex-	ecuted this 21st	day of	March		, 19 <u>_95</u> .		
				Central Bank of		npass Bank f/k, the South	/a
	•					J. R. Mi	llor
				ByV1 c	e President		r T.C.Y
				***	e president	~	
ATE OF ALA	BAMA)	•				
OUNTY OF	Jefferson)					
l, the under	rsigned Notary Public,	in and for said	County in:	said State, hereb	y certify that _		
J.R. M	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		whose nat	me asVice	e President		of
	Compass Bank f/ the South	k/a					nd who is
•	knowledged before me					oregoing instrument, a	
	d with full authority, e						
ven under my l	hand and Official seal t	nis <u>21st</u> c	day ofM	arch	1 <u>9</u>	95	
			· · · · · · · · · · · · · · · · · · ·		.4		
				Notary Public		Y COMMISSION I promoved	<u>የ</u> ነዚነም ለሴ ሐሻሲ
				, -	, 181	е жолыельневия (надруду) по под под под под 1915 г	er land a line of the second

Form No. 99/33-1216 Rev. 7/79