

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.
on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTR# 1992-7102 ~~BOOK XXX~~ Page XXX
and modified by amendment (s) recorded in INSTR# 1994-31109: INSTR# 1994-27099
~~BOOK XXX~~ Page XXX

INSTR# 1994-30619: INSTR# 1994-34145 and INSTR# 1994-30621
Page No. _____), the following described property and none other:

Lot 58, according to the amended map of Greystone Highlands, Phase 2
as recorded in Map Book 19 page 25 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Lot 96 according to the survey of Greystone Village Phase I, as recorded
in Map Book 18 Page 9 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Inst # 1995-08235

03/31/1995-08235
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 21st day of March, 19 95

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller

whose name as Vice President of

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 19 95.

Brenda Brown
Notary Public MY COMMISSION EXPIRES JUNE 12, 1993