| HIS INSTRUMENT PREPARED BY: | | (NAME) | Sue Ailshie Compass Bank | | | |
|--|--|---|---|--|--|---|
| | | · | Compass | bank 20th Street | | |
| | | (ADDRESS). | Birmingh | 20th Street am, Al. 3523 | 3 | |
| TE OF ALABAM | IA |) | | | | 1 155 R.I |
| | Shelby | 1 | PARTIA | L RELEASE OF | RECORDED | LIEIN |
| NTY OF | J 4 4 C U J | • | | Compass | B ank f/k/a | |
| KNOW ALL ME | N BY THESE PR | ESENTS, That | , Central Ban | k of the So | | , a corporation, |
| hereby release fro | om the lien of tha | t certain mortg | age executed | by <u>Greyston</u> | e Ridge, In | <u>C.</u> |
| | | | | | May 1,19 | |
| h said mortgage v | was recorded in th | e office of the | Judge of Prol | bate Court of | Shelhy | County, |
| oama, in <u>INST</u> | R# 1992-7102 | BNAKADO | ζ | | RACK XVCX | 100/-27000 |
| 1 | u amandment | · (s) recor | rded in L | NSTR# 1994-311 | 109: INSTRI | 1994-27099 |
| TNOTES# 10 | 04-20619 · TN | JCTR# 1994. | -34145 an | d INSTR# 1994- ed property and non- | -30021 | |
| as record | ecording to led in Map Bo being situat | ook 19 pag | e 25 in t | Greystone Highe Probate Off y, Alabama. | ghlands, Pha fice of She | ase 2 lby County, |
| in Map Bo | ccording to ook 18 Page tuated in Sh | 9 in the P | robate Ui | stone Village fice of Shelb | y Country, A | recorded labama; |
| | | | | | - 00235 | |
| | | | | D3/31/199: D1:12 PM CI SHELBY COUNTY JUD DOI NCD | GE OF PROBATE | |
| Said mortgage | shall continue in | Compa | effect with re ass Bank | SHELBY COUNTY JUD ODI NCD | GE OF PROBATE 13.50 roperty covered to | thereby. |
| | shall continue in sereof, Central Bar | Compa | effect with re | SHELBY COUNTY JUD ODI NCD | ER I I I I I I I I I I I I I I I I I I I | |
| in Witness Wh | sereof, Central Bar | Compa nk of <u>the</u> | effect with reas Bank South | SHELBY COUNTY JUD ODI NCD | GE OF PROBATE 13.50 roperty covered to | thereby. |
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Form No. 99/33-1216 Rev. 7/79