

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15th 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.
on August 23, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTR# 1994-26506 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 5 and 25 according to the Survey of Grande View Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 Page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.

Inst # 1995-08233

03/31/1995-08233
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 28th day of March, 1995

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of March, 1995

Brian B. Burrell
Notary Public **MY COMMISSION EXPIRES JUNE 12, 1998**