

State of Alabama

Pool Number

Shelby County

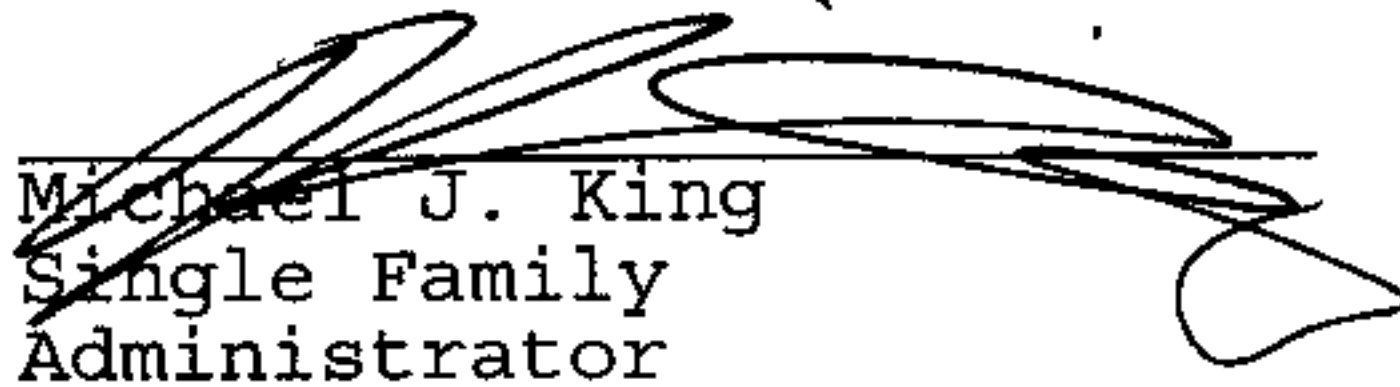
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Real Estate Financing, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
Mark W Langner	1995	01822	444720-7
Brown J Langner			

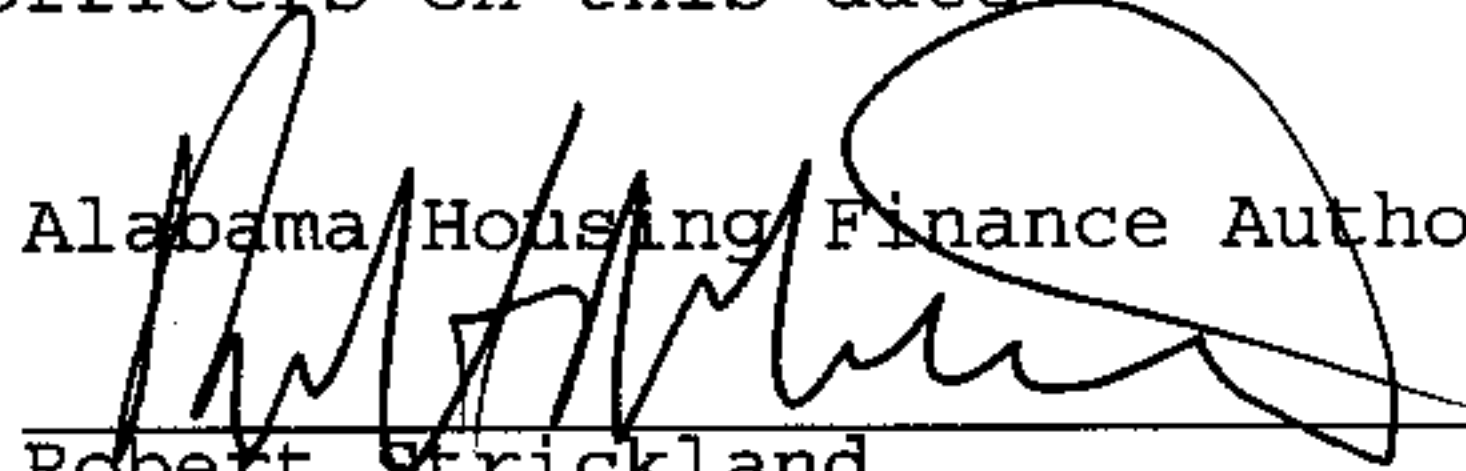
To have and to hold unto the said Real Estate Financing, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:
February 21, 1995.

Attest:


Michael J. King
Single Family
Administrator

Alabama Housing Finance Authority

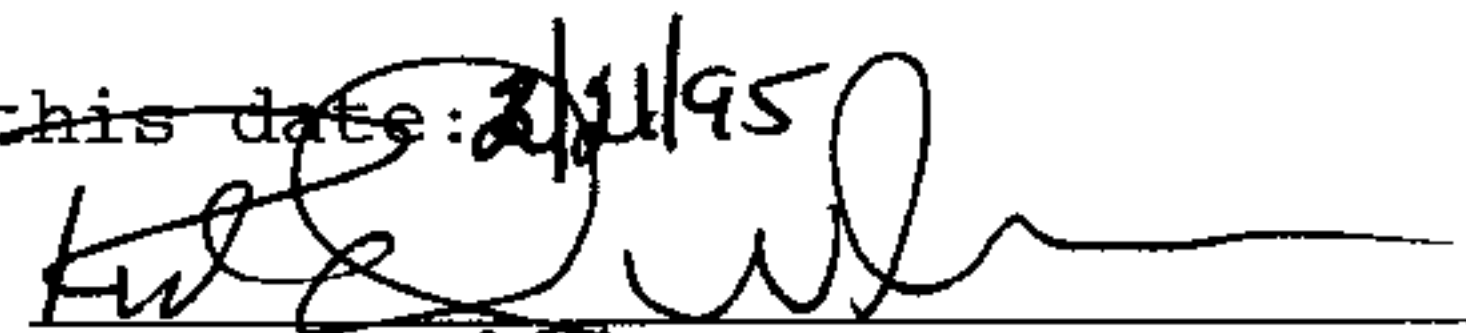

Robert Strickland
Executive Director

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Robert Strickland, and Michael J. King, whose names as Executive Director and Single Family Administrator, Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: 2/21/95

This instrument was prepared by:
Real Estate Financing, Inc.
P. O. Box 669
Montgomery, Al 36101-0669
Kim Elliott


Notary Public
My commission expires:
My Commission Expires
November 9, 1998

03/31/1995-08200
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-08200