

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY SUSAN MARIE WELBORN and MICHAEL TODD FOSTER, both unmarried

TO PREMIERE MORTGAGE CORPORATION

DATED March 29, 1995, **AND RECORDED IN DEED BOOK**

PROBATE OFFICE 1995, PAGE 08168, IN THE OFFICE OF THE
CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 29th
DAY OF March, 1995.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

PREMIERE MORTGAGE CORPORATION

Joann Biello
UNOFFICIAL WITNESS

BY: Nancy Blankensopp L.S.
TITLE PRESIDENT

ATTEST: *A. J. [Signature]* *09-16-69* *Houder* L.S.
Ins. TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 29th DAY OF March

David F. Ovson, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY

CERTIFY THAT Nancy Blankensopp

AS President

AND

AS President _____ AND _____ IS SIGNED TO THE FOREGOING
OF _____
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT, _____ AS SUCH AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY AND AS THE ACT OF SAID corporation _____.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 29th DAY OF March, 1995.

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.