

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) J. B. Green, Jr.

(Address) _____

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by us or we,

Calvin D. Green, a married man and George Green, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. B. Green, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

PARCEL A:

Begin at the NE corner of Section 26, Township 21 South, Range 1 West; go thence South 86 degrees 30 minutes West 420.43 feet; thence along the back of concrete curb and gutter on the East margin of North Main Street as follows: South 3 degrees 05 minutes East 304.46 feet; thence South 3 degrees 18 minutes East 553.27 feet; thence South 3 degrees 50 minutes East 370.36 feet; thence across North Main Street North 57 degrees 51 minutes West 54.78 feet; thence South 2 degrees 20 minutes East 187.37 feet; thence North 64 degrees 17 minutes West 258.03 feet to a point in which is located an iron pin, which point is the point of beginning of the property hereby conveyed; thence North 64 degrees 17 minutes West 189.56 feet to an axle; thence North 2 degrees 16 minutes West 248.2 feet to an iron pipe; thence Easterly along the center line of the meander of a branch generally North 80 degrees minutes East 98.08 feet to an axle; thence continuing along said center line generally North 79 degrees 25 minutes East 62.74 feet to a point (hereby designated as "reference point A", to be used in describing Parcel B); thence South 3 degrees 33 minutes 30 seconds East 359.31 feet to the point of beginning.

PARCEL B:

Begin at reference point A contained in the above description and go thence along the center line of the meander of a branch generally 79 degrees 25 minutes East a distance of 231.98 feet to a notch in a concrete culvert; thence South 3 degrees 21 minutes East 35.0 feet; thence South 79 degrees 25 minutes West 231.85 feet to an iron pin; thence North 3 degrees 33 minutes 30 seconds West 34.98 feet to the point of beginning.

Situated in Shelby County, Alabama.

* Calvin D. Green, George Green, J. B. Green, Jr. and Helen Ruth Hall are the heirs of
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. Albertine Vershot Green, deceased

* THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14 day of March, 1995

_____(Seal)

_____(Seal)

_____(Seal)

Calvin D. Green (Seal)
Calvin D. Green

George A. Green (Seal)
George Green

General Acknowledgment

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Calvin D. Green and George Green whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of March, A. D., 1995

W. E. H. F.

Martha J. Wilder

Notary Public.

03/31/1995-08153
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB

Inst # 1995-08153

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