ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MY COMMISSION EXPIRES MARCH 22, 1995

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.
that certain mortgage in the amount of
\$ 92,127.00, executed by _LAURA L. CULPEPPER AND HUSBAND, ROBERT A.
CULPEPPER
bearing date of the 28th day of MARCH, 1995, on property described as: Lot 17, according to the Amended Map of The Meadows, Plat I, as recorded in Map Book 19 page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Inst # 1995-08149
03/31/1995-D8149 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE and recorded in Book 1995 Page 08/4% of the mortgage records in the Office of
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the $\frac{28\text{th}}{}$ day of $\frac{\text{MARCH}}{}$, 1995.
LIBERTY MORTGAGE CORPORATION
By: Charlatte C Reller
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON **
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $28th$ day of MARCH , 19 95
Judy H. Branch Notary Public
My Commission Expires: $\frac{V}{2}$