

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto NATIONSBANC MORTGAGE CORPORATION its successors and assigns, that certain Mortgage executed by CLYDE DALE ELLIOTT UNMARRIED MAN AND ANNETTA Z ARNOLD AN UNMARRIED WOMAN to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$350,000.00 dated February 23, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 03-01-95 Page Inst # 1995-05472
LOT 2, BLOCK 5, INDIAN SPRINGS RANCH together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said NATIONSBANC MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 8th day of March, 1995

ATTEST:

Pat Tidwell
Pat Tidwell
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of March, 1995

Carylyn D. Kersch
Notary Public
My commission expires: 8/01/98

This instrument prepared by
CINDY RICHARDS
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

12/05/96

Inst # 1995-08071

03/30/1995-08071
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50