

THIS INSTRUMENT WAS PREPARED BY

John A. McBrayer
P.O. Box 177
Pelham, Alabama 35124

LIEN

Bonnie F. Mathis files this statement in writing, verified by the oath of **Bonnie F. Mathis**, who has personal knowledge of the facts herein set forth:

That said **Bonnie F. Mathis** claims a lien upon the following property situated **Shelby County, Alabama**, to-wit:

A part of Lot 1, in Block 5, according to map of the Town of Helena Alabama, drawn by Joseph Squire recorded in Map Book 3, page 121, being more particularly described as follows: Begin at the Northeast corner of said lot 1 in Block 5, and run Southerly along the West side of second street 50 feet; thence run Westerly parallel with 1st Avenue 150 feet; run thence northerly parallel with Second Street 50 feet to the South line of St. Avenue; run thence easterly along the South line of St. Avenue 150 feet to the point of beginning. Mineral and mining rights excepted.

Subject to easements and restrictions of record.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **James D. Mathis** unto **Bonnie F. Mathis** as set forth by the Circuit Court for Shelby County, Alabama on or about January 31, 1994, wherein **James D. Mathis** was awarded the "1966 Seville Mobile Home, ... and any acreage or lots owned by the parties, other than the marital home" and wherein **Bonnie F. Mathis** was awarded Five and no/100 Dollars (\$500.00) per month as alimony, for a total of more than Seven Thousand Dollars (\$7,000.00), with interest.

That pursuant to the above court order the owner or proprietor of the said property is **James D. Mathis** is however, said property is currently recorded in his mother's name of **Alta Louise Phillips** in the Probate Court for Shelby County Alabama, instrument No. 1993-17399.

Sworn to and subscribed to by me this 23 day of March, 1995.

Bonnie F. Mathis
Bonnie F. Mathis

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned authority, in and for said County, in said State, personally appeared **Bonnie F. Mathis**, who being duly sworn, doth deposes and says: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Given under my hand and official seal this 23rd day of March, 1995.

Sammy Spu Boone
Notary Public

Inst # 1995-08955
03/29/1995-08055
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50